

## VACANCY NOTICE

Applications are invited from the eligible candidates whose names are registered in the Employment Exchange and possess the requisite qualification for filling up of the posts Associate Professor on contract basis with a consolidated pay of Rs. 1,31,100/- per month in **Dr. B. R. Ambedkar Institute of Technology, Pahargaon, Port Blair** as per the details given below:-

|           |                                    |   |
|-----------|------------------------------------|---|
| <b>1.</b> | <b>Name of Post</b>                | <b>Associate Professor (two each) in the discipline of (Civil, Computer &amp; ECE Engineering)</b>  |
|           | Number of Vacancy                  | 06 (Six) (Two each in the discipline of Civil, Computer & ECE)  |
|           | Educational & Other qualifications | <p>(i) Bachelor of Engineering/Bachelor of Technology and Master's degree in Engineering or Masters degree in Technology in Civil Engineering or Electronics and Communication Engineering and Computer Science Engineering with first class or equivalent either in Bachelor's or Master's level from a recognised University or institute.</p> <p>(ii) Ph. D or equivalent in the relevant Branch of Engineering mentioned at (i) above from a recognised University or institute.</p> <p><b><u>WITH SPECIALIZATION IN THE FOLLOWING SUBJECTS:-</u></b></p> <p><b><u>For Civil Engineering:-</u></b> Structural Engineering and Transportation Engineering</p> <p style="text-align: center;">or</p> <p><b><u>For Electronics &amp; Communication Engineering:-</u></b></p> <ul style="list-style-type: none"> <li>➤ Signal processing</li> <li>➤ Image processing</li> <li>➤ Communication system</li> <li>➤ Embedded System</li> <li>➤ VLSI design</li> <li>➤ Applied Electronics and related field.</li> </ul> <p style="text-align: center;">or</p> <p><b><u>For Computer Engineering :-</u></b></p> <ul style="list-style-type: none"> <li>➤ Clouds Computing/High Performance Computing.</li> <li>➤ Network Security/Internet Security</li> <li>➤ Information Security</li> <li>➤ Embedded system</li> </ul> <p><b><u>Desirable:</u></b></p> <p>Minimum five years experience in teaching or Research or Industry out of which at least two years shall be post Ph. D experience.</p> <p>Note:</p> <p>(i) The exact branch of engineering in which the educational qualification and experience are required, will be indicated at the time of each recruitment.</p> <p>(ii) Equivalence for Ph. D is based on publication of 5 international journal papers, each Journal having a cumulative impact index of not less than 2.0, with the candidate as the main author and all five publications being in the authors' area of specialisation.</p> <p>(iii) Experience at diploma institutions is also considered equivalent to experience in degree</p> |

|             |             | <p>level institutions at appropriate level and as applicable. However, qualifications as above shall be mandatory.</p> <p>(iv) If a Class or division is not awarded, minimum of 60 percent marks in aggregate shall be considered equivalent to first class or division. If a Grade Point System is adopted the Grade Point Average will be converted into equivalent marks as below.</p> <table style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th style="text-align: center;">Grade Point</th> <th style="text-align: center;">Equivalent%</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">6.25</td> <td style="text-align: center;">55 percent</td> </tr> <tr> <td style="text-align: center;">6.75</td> <td style="text-align: center;">60 percent</td> </tr> <tr> <td style="text-align: center;">7.25</td> <td style="text-align: center;">65 percent</td> </tr> <tr> <td style="text-align: center;">7.75</td> <td style="text-align: center;">70 percent</td> </tr> <tr> <td style="text-align: center;">8.25</td> <td style="text-align: center;">75 percent</td> </tr> </tbody> </table> <p>Note 1: The qualification are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in case of candidate otherwise well qualified.</p> <p>Note 2: The qualification regarding experience is relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in case of candidates belonging to scheduled castes or scheduled tribes, if at any state of selection the UPSC is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the posts reserved for them.</p> | Grade Point | Equivalent% | 6.25 | 55 percent | 6.75 | 60 percent | 7.25 | 65 percent | 7.75 | 70 percent | 8.25 | 75 percent |
|-------------|-------------|---|-------------|-------------|------|------------|------|------------|------|------------|------|------------|------|------------|
| Grade Point | Equivalent% |   |             |             |      |            |      |            |      |            |      |            |      |            |
| 6.25        | 55 percent  |   |             |             |      |            |      |            |      |            |      |            |      |            |
| 6.75        | 60 percent  |   |             |             |      |            |      |            |      |            |      |            |      |            |
| 7.25        | 65 percent  |   |             |             |      |            |      |            |      |            |      |            |      |            |
| 7.75        | 70 percent  |   |             |             |      |            |      |            |      |            |      |            |      |            |
| 8.25        | 75 percent  |   |             |             |      |            |      |            |      |            |      |            |      |            |
| 2.          | Age limit   | <p>Not exceeding 50 years<br/>(Relaxable for Govt. Servants upto 5 years in accordance with instructions/orders issued by the central Govt)</p> <p>Note: The crucial date for determining the age limit shall be closing date for receipt of application from the candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of J&amp;K State, Lahaul &amp; Spiti Distt. And Pangi Sub-Division of Champa District of Himachal Pradesh, A&amp;N Islands or Lakshadweep).</p>   |             |             |      |            |      |            |      |            |      |            |      |            |

**Note:** Appointment to the post shall be for a period of 11 months likely to be extended for further period based on performance of the applicant or till the post is filled up by UPSC on regular basis whichever is earlier.

Candidates those who are fulfills the eligible criteria may apply in the prescribed form as Annexure given below. Application duly completed in all respects alongwith attested copies of the certificates and other testimonials in support of Educational Qualification, Experience, Proof of Age, and recent passport size photograph duly self attested with two un-attested photograph (NB: must write his/her name on back side of the photograph and one self addressed enveloped affixed with 10 Rupee postal stamp etc.) should reach the office of the Principal, Dr. B. R. Ambedkar Institute of Technology, Pahargaon, Port Blair latest by 27/12/2016. If application received after due date it will not be entertained.

**ADMINISTRATIVE OFFICER**

**ANNEXURE**

Affix a recent  
passport size  
photograph  
duly self  
attested

|    |  |  |
|----|--|--|
| 1  | Name of the Post applied for                                     |  |
| 2  | Name of the candidate (as recorded in educational certificate)   |  |
| 3  | Father/ Husband Name   |  |
| 4  | Date of birth (as recorded in educational certificate)           |  |
| 5  | Age (as on 27/12/2016)   | .....(Years) .....(Months) .....<br>(Days) |
| 6  | Educational & Other qualifications                               |  |
| 7  | Experience   |  |
| 8  | Category (Certificate to be attached)                            |  |
| 9. | Employment exchange Regd. No.                                    |  |
| 10 | Permanent address  |  |
| 11 | Address for communication / phone no. & mobile no. and email id. |  |

**DECLARATION**

I ....., hereby declare that the information furnished above are true to the best of my knowledge and belief. I do understand that in the event of any information being found false or incorrect before or after the selection, my candidature is liable to be cancelled followed by legal action.

Date:

Place:

(.....)

Signature of the Candidate