

अण्डमान तथा निकोबार प्रशासन  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
**सचिवालय/SECRETARIAT**

Port Blair, dated **30<sup>th</sup> January, 2017.**

**NOTIFICATION**

No.13/2017/F.No. 31-2(4)/2016-MPH- In exercise of powers conferred by Sub Section (1) of Section 30 of the Food Safety and Standards Act, 2006 read with Section 3 (ZV) thereof, the Lt. Governor (Administrator), Andaman and Nicobar Islands hereby appoints Shri Udit Prakash Rai, IAS, Deputy Commissioner, South Andaman District as the Commissioner of Food Safety for the Union Territory of Andaman & Nicobar Islands without any extra remuneration to discharge the functions under the said Act with immediate effect.

This supersedes the Administration's Notification No. 71 of 2015/F.No. 31-2(3)/2008-MPH dated 29.04.2015.

**By order and in the name of the Lt. Governor (Administrator)**  
**Andaman & Nicobar Islands.**

-Sd/ -  
**(MEERA MALLICK)**  
**Assistant Secretary (Health)**  
**F.No.31-2(4)/2016-MPH**

