

अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
सचिवालय/SECRETARIAT

Port Blair, dated the 26th March, 2018.

PRESS NOTE

The Hon'ble Lt. Governor has been pleased to issue Appointment Order of 35 candidates to the Group 'A' Gazetted post of Medical Officer under A & N Health Department against the 42 vacant posts vide Administration's order No. 831 dated 20.03.2018 and order No. 899 dated 26.03.2018.

Accordingly, the appointment orders have been dispatched to their concerned address and e-mail id. The candidates are requested to visit the A&N Administration website www.and.nic.in.

However, Appointment Order to the remaining candidates will be issued shortly.

Mhallick
26/3/18
(Meera Mallick)
Assistant Secretary (Health)
No. 23-140(1)/2017-MPH
26/3

To:

1. The Director, Directorate of IP & Tourism, A & N Administration for information and necessary action.
2. The Manager, Govt. Press, Port Blair with the request to publish the above "Press Note" in "The Daily Telegrams" for two consecutive days.
3. The News Editor, All India Radio, Port Blair with the request to broadcast the above news in the "Pradeshik Samachar".
4. The Director of Health Services, A & N Administration, Port Blair.

Copy also forwarded to:-

1. Sr. PS to Lt. Governor, Raj Niwas.
2. Sr. PS to Chief Secretary, A&N Administration, Port Blair.
3. PS to Principal Secretary (Health), A&N Administration, Port Blair.
4. PS to Special Secretary (Health), A&N Administration, Port Blair.

Mhallick
26/3/18
Assistant Secretary (Health)
26/3

अण्डमान तथा निकोबार प्रशासन
Andaman & Nicobar Administration
सचिवालय / Secretariat

Port Blair, dated 26th March, 2018.

ORDER NO. 899

On recommendation of the Union Public Service Commission communicated vide their letter No. F.1/1(1)2017-R.I dated 31.01.2018 and on acceptance of the terms and conditions incorporated in the "Offer of Appointment" vide Administration's Memorandum No. 23-140(1)/2017-MPH dated 26.02.2018, the Hon'ble Lieutenant Governor, A & N Islands is pleased to order the appointment of the following 15 (Fifteen) candidates to the Group 'A' Gazetted post of Medical Officer, on an initial pay of Rs.56,100/- in the Pay Matrix Level-10 Rs. 56100-177500/- (Revised), PB-3 Rs.15600-39100 + GP Rs.5400 + NPA (Pre-Revised) on provisional basis with effect from the date of their reporting for duty in the Health Department of A&N Administration on the following terms and conditions:-

S.No.	Sl. No. of the recommendation list	Name of candidates	Date of birth	Roll No.	Category
1.	1	Dr. Dushyant Mihir Jaisar	17.10.1992	320	OBC
2.	6	Dr. Arkaprabha Sau	08.12.1985	278	OBC
3.	10	Dr. Piyush Ranjan Sandhu	23.08.1990	663	SC
4.	11	Dr. Lingala Priya Dharshini	04.01.1989	630	SC
5.	14	Dr. Amrit Raj	10.01.1986	254	OBC
6.	16	Dr. Venkata Sivakrishna Gajula	01.08.1989	533	OBC
7.	17	Dr. Arif Vaheedu A A	10.01.1990	212	OBC
8.	20	Dr. Medi Naveen Kumar	26.03.1990	640	SC
9.	22	Dr. Shravan Kumar Samala	17.10.1988	496	OBC
10.	26	Dr. Prabhat Ranjan	04.11.1984	432	OBC
11.	28	Dr. Mahesh Mandala	12.05.1988	393	OBC
12.	30	Dr. Kuldip Prabhakar Ambhore	23.04.1984	628	SC
13.	31	Dr. Rajeev Kumar Gantyada	15.05.1987	687	SC
14.	32	Dr. Prakash	03.06.1991	669	SC
15.	34	Dr. Prabhpreet Bhogal	18.07.1988	665	SC

1. On her/his appointment, she/he would take an oath of allegiance to the Constitution of India or make solemn affirmation to that effect in the prescribed form.
2. Private practice of any kind what so ever including laboratory and consultant practice is prohibited.
3. Non-practicing allowance is admissible according to orders/instructions of the Government, issued from time to time.
4. In addition to the Pay mentioned above, she/he will get Dearness Allowance, Special Compensatory Allowance, House Rent Allowance, Hard Area Allowance and Transport Allowance at the rates prescribed by the Central Govt. from time to time as admissible to the employees of similar categories of A&N Administration.
5. She/he will be required to submit a declaration in the prescribed form regarding her marital status and in the event she/he has more than one spouse living or being married to a person having more than one spouse living, the appointment will be subject to the being exempted from the enforcement of the requirement on this behalf.
6. She/he will be on probation for a period of two years from the date of appointment. The period of probation is liable to be extended at the discretion of the A&N Administration. Her/his services are liable to be terminated at any time during the period of probation after giving one month notice, if her/his work and conduct during the probation period are found to be unsatisfactory.
7. She/he will be liable to serve in any part of A&N Islands where Health Department unit/organization are located.



8. Her/his service shall be liable to terminate at any time on one month's notice without assigning any reason thereof.
9. She/he will be required to contribute for New Pension Schemes, which will have two Tiers; Tier-I contribution to Tier-I is mandatory for all government servants joining government service on or after 01.01.2004 whereas Tier-II will be optional and at the discretion of Government Servants and will also in accordance with the rules in force from time to time.
10. She/he will, if so required be liable to serve in Defence service or post connected with Defence of India for a period not less than four years including the period spent on training if any, provided:-
 - a. The officer shall not be required to serve as aforesaid after the expiry of ten years from the date of appointment.
 - b. The officer shall not ordinarily be required to serve aforesaid after attaining the age of 45 years.
11. The appointment is further subject to she/he being found medically fit for Govt. Service by the Competent Authority; and she/he being found suitable for Govt. service after verification of character and antecedents through concerned authority-District Magistrate/ Police.
12. If any declaration given or information furnished by her/him is proved to be false or if he/she found to have willfully suppressed any material information which would have rendered her unsuitable for Govt. employment, she/he will be liable to be removed from service, apart from any other action that may be taken against her/him under relevant rules/instruction.
13. The appointment is further subject to verification of her/his educational qualifications, age proof, category certificate and other testimonials by the department and if the verification reveals that the claim/certificates are false, her/his service will be terminated forthwith, without assigning any further reasons thereof.
14. She/he shall report for duty in the Directorate of Health Services within a period of 30 days from the date of issue of the appointment order, failing which her/his appointment order shall stand cancelled automatically unless otherwise.
15. She/he will be entitled to Leave Travel Concession as admissible under the Central Govt. Rules from time to time.
16. The Union Territory Government Employees Group Insurance Scheme, 1984, as modified from time to time, will be applicable to her/him.
17. No TA/DA will be admissible or allowed for joining the post on appointment.
18. The offer of appointment is provisionally pending verification of the veracity of her/his certificates.
19. He/she has to produce a copy of his/her offer of appointment, original certificate in proof of age/date of birth, educational qualifications and other testimonials to the Director of Health Services at the time of his/her reporting for duty for verification and necessary action.
20. He/she will abide by all the terms and conditions given in the offer of appointment as stated above.
21. His/her further posting will be issued separately by the Administration.
22. Their seniority will be on the order of merit being received from the UPSC.
23. In respect of matter not specified above, her/his service shall be governed by the relevant rules, regulations and orders applicable to the officers/employees of similar status/categories working under the A & N Administration.

Meera Mallick
26/5/18
(Meera Mallick)

Assistant Secretary(Health)
F.No. 23-140(1)/2017-MPH

ORDER BOOK

Copy to:-

1. Shri. Parimal Thakur, Deputy Secretary-cum-Consultant, UPSC, Dholpur House, Shahjahan Road, New Delhi-110069 with reference to Commission's letter No. F-1/1(1)/2017-R.I dt. 31.01.2018.
2. Shri. A.K.Gupta, Under Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi for information.
3. The Director of Health Services, A&N Health Department, Port Blair. Their duty report may be accepted, subject to verification of the certificates and fulfilling the terms and conditions. The copy of their acceptance letter is enclosed with a copy of offer of appointment. A copy of their duty report may be invariably forward to this Admn.

4. The Medical Superintendent, Port Blair/Dr. R.P.Hospital, Mayabunder/BJR Hospital, Car Nicobar.
5. The Pay & Accounts Officer, Port Blair/Rangat/Car Nicobar.
6. The Sub- Pay & Accounts Officer, Campbell Bay/Nancowrie/Hutbay/Mayabunder/ Diglipur.
7. Dr. Dushyant Mihir Jaisar, 17/193, Adarash Nagar, Near Vijay Nagar, Naranpura, Ahmedabad, Gujarat-380013.
8. Dr. Arkaprabha Sau, Professor Colony, Kanakpur, Panskura R.S, Panskura, Purba Medinipur, West Bengal-721152.
9. Dr. Piyush Ranjan Sandhu, House No. 125-D, Housing Board Complex, Sector-14, Panchkula, Haryana-134109.
10. Dr. Lingala Priya Dharsini, House No. 91/4-25-5-2, Balaji Nagar, Near Geetanjali School, Kurnool, Andhra Pradesh-5018001.
11. Dr. Amrit Raj, Gulzar Pokhar, Near Middle School, Excise Godown Munger, Bihar-811291.
12. Dr. Venkata Sivakrishna Gajula, Q.No. 1/2378,A.P.H.B. colony, Y.M. Palli (Post), Kadapa, Kadapa (Dt.), Andhra Pradesh-516004.
13. Dr. Arif Vaheedu AA, TC-48/865 (8), SRA-39, Nilama Road, Konchiravila, Manacaud, Thiruvanthapuram, Kerala-695009.
14. Dr. Medi Naveen Kumar, RHB-4, Usha Arun Apartments, Road No.13, Banjara Hills, Hyderabad, Telangana.
15. Dr. Shravan Kumar Samala, House No. 1-13, Main Road, Mandal Shankarapalanam, Keshavapatnam, Dist. Karimnagar, Telangana-505490.
16. Dr. Prabhat Ranjan, Ranjan Niwas, Bank Colony, Najir Pur, PO Shekhpura, Distt. Muzaffarpur, Bihar-842002.
17. Dr. Mahesh Mandala, House No. 67-10-9/1A, Subba Rao Nagar, Rajamahendravaram (U), East Godavari, Andhra Pradesh-533104.
18. Dr. Kuldip Prabhakar Ambhore, "BODHI" Gajanan Nagar, Mehkar, Tq Mehkar, Dist. Buldana, Maharastra-443301.
19. Dr. Rajeev Kumar Gantyaada, S/o G. Chapparao, Flat No. MIG/125, Nr. Bus Stop, Vudu colony, Chinamusi Diuada, Pendurthi, Visakhapatnam-530051, Andhra Pradesh.,
20. Dr. Prakash, S/o Bashu pawar Hothpet, Dibbi Tanda, TQ-Shahapur, Dist. Vadagiri, Karnataka-585287.
21. Dr. Prabhpreet Bhogal, 4-A/4, 3rd Floor, Old Rajinder Nagar, New Delhi-110060.

Copy also forwarded to:-

1. The Secretary to the Hon'ble Lt. Governor, Raj Niwas.
2. The Sr. PS to the Chief Secretary, A&N Admn., Port Blair.
3. PS to the Principal Secretary (Health), A&N Admn., Secretariat, Port Blair.
4. PA to Special Secretary (Health), A&N Admn., Secretariat, Port Blair.
5. PA to Secretary (Perl), A&N Administration, Secretariat, Port Blair.


 Assistant Secretary(Health)
 26/3/18

अण्डमान तथा निकोबार प्रशासन
Andaman & Nicobar Administration
सचिवालय/ Secretariat

Port Blair, dated 20th March, 2018.

ORDER NO. 831

On recommendation of the Union Public Service Commission communicated vide their letter No. F.1/1(1)2017-R.I dated 31.01.2018 and on acceptance of the terms and conditions incorporated in the "Offer of Appointment" vide Administration's Memorandum No. 23-140(1)/2017-MPH dated 26.02.2018, the Hon'ble Lieutenant Governor, A & N Islands is pleased to order the appointment of the following 20 (Twenty) candidates to the Group 'A' Gazetted post of Medical Officer, on an initial pay of Rs.56,100/- in the Pay Matrix Level-10 Rs. 56100-177500/- (Revised), PB-3 Rs.15600-39100 + GP Rs.5400 + NPA (Pre-Revised) on provisional basis with effect from the date of their reporting for duty in the Health Department of A&N Administration on the following terms and conditions:-

Sl. No.	Sl. No. of recommended list	Name of candidates	Date of birth	Roll No.	Category
1.	2.	Dr. Ambedkar D	05.05.1986	553	SC
2.	4.	Dr. Lekkala Uma Girisha	04.12.1989	387	OBC
3.	5.	Dr. Banonie Amit Aron	02.07.1983	760	ST
4.	7.	Dr. Jidhin Janardhanan	25.04.1990	359	OBC
5.	8.	Dr. Varun Parekh	21.10.1990	530	OBC
6.	9.	Dr. Rahul Chander Lall	31.01.1989	446	OBC
7.	12.	Dr. Chakradhar Chennuri	07.08.1991	318	OBC
8.	13.	Dr. Ankita Banerjee	14.11.1991	263	OBC
9.	15.	Dr. Samathuvaselvana	13.05.1988	476	OBC
10.	19.	Dr. Shaik Mastan Shafi	01.12.1988	493	OBC
11.	21.	Dr. Poonam Govind	29.09.1987	430	OBC
12.	25.	Dr. Shahna Salam M.	17.07.1994	491	OBC
13.	27.	Dr. Koushik Biswas	29.03.1988	624	SC
14.	29.	Dr. Gopal Dandotiya	14.12.1988	603	SC
15.	33.	Dr. Arvind	09.04.1988	564	SC
16.	35.	Dr. Haribabu Poondla	10.08.1988	607	SC
17.	36.	Dr. Tarun Kumar Singh	12.09.1988	727	SC
18.	37.	Dr. Priyanka Attri	31.01.1991	676	SC
19.	38.	Dr. Pushpender Kumar	05.01.1985	680	SC
20.	39.	Dr. Pavan Kumar Patnala	26.02.1987	423	PH/OBC

1. On her/his appointment, she/he would take an oath of allegiance to the Constitution of India or make solemn affirmation to that effect in the prescribed form.
2. Private practice of any kind what so ever including laboratory and consultant practice is prohibited.
3. Non-practicing allowance is admissible according to orders/instructions of the Government, issued from time to time.
4. In addition to the Pay mentioned above, she/he will get Dearness Allowance, Special Compensatory Allowance, House Rent Allowance, Hard Area Allowance and Transport Allowance at the rates prescribed by the Central Govt. from time to time as admissible to the employees of similar categories of A&N Administration.
5. She/he will be required to submit a declaration in the prescribed form regarding her marital status and in the event she/he has more than one spouse living or being married to a person having more than one spouse living, the appointment will be subject to the being exempted from the enforcement of the requirement on this behalf.



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6. She/he will be on probation for a period of two years from the date of appointment. The period of probation is liable to be extended at the discretion of the A&N Administration. Her/his services are liable to be terminated at any time during the period of probation after giving one month notice, if her/his work and conduct during the probation period are found to be unsatisfactory.
7. She/he will be liable to serve in any part of A&N Islands where Health Department unit/organization are located.
8. Her/his service shall be liable to terminate at any time on one month's notice without assigning any reason thereof.
9. She/he will be required to contribute for New Pension Schemes, which will have two Tiers; Tier-I contribution to Tier-I is mandatory for all government servants joining government service on or after 01.01.2004 whereas Tier-II will be optional and at the discretion of Government Servants and will also in accordance with the rules in force from time to time.
10. She/he will, if so required be liable to serve in defence service or post connected with Defence of India for a period not less than four years including the period spent on training if any, provided:-
 - a. The officer shall not be required to serve as aforesaid after the expiry of ten years from the date of appointment.
 - b. The officer shall not ordinarily be required to serve aforesaid after attaining the age of 45 years.
11. The appointment is further subject to she/he being found medically fit for Govt. Service by the Competent Authority; and she/he being found suitable for Govt. service after verification of character and antecedents through concerned authority-District Magistrate/ Police.
12. If any declaration given or information furnished by her/him is proved to be false or if he/she found to have willfully suppressed any material information which would have rendered her unsuitable for Govt. employment, she/he will be liable to be removed from service, apart from any other action that may be taken against her/him under relevant rules/instruction.
13. The appointment is further subject to verification of her/his educational qualifications, age proof, category certificate and other testimonials by the department and if the verification reveals that the claim/certificates are false, her/his service will be terminated forthwith, without assigning any further reasons thereof.
14. She/he shall report for duty in the Directorate of Health Services within a period of 30 days from the date of issue of the appointment order, failing which her/his appointment order shall stand cancelled automatically unless otherwise.
15. She/he will be entitled to Leave Travel Concession as admissible under the Central Govt. Rules from time to time.
16. The Union Territory Government Employees Group Insurance Scheme, 1984, as modified from time to time, will be applicable to her/him.
17. No TA/DA will be admissible or allowed for joining the post on appointment.
18. The offer of appointment is provisionally pending verification of the veracity of her/his certificates.
19. He/she has to produce a copy of his/her offer of appointment, original certificate in proof of age/date of birth, educational qualifications and other testimonials to the Director of Health Services at the time of his/her reporting for duty for verification and necessary action.
20. He/she will abide by all the terms and conditions given in the offer of appointment as stated above.
21. His/her further posting will be issued separately by the Administration.
22. Their seniority will be on the order of merit being received from the UPSC.
23. In respect of matter not specified above, her/his service shall be governed by the relevant rules, regulations and orders applicable to the officers/employees of similar status/categories working under the A & N Administration.

Mallick
20/3/18

(Meera Mallick)

Assistant Secretary(Health)

F.No. 23-140(1)/2017-MPH

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20/3

ORDER BOOKCopy to:-

1. Shri. Parimal Thakur, Deputy Secretary-cum-Consultant, UPSC, Dholpur House, Shahjahan Road, New Delhi-110069 with reference to Commission's letter No. F-1/1(1)/2017-R.I dt. 31.01.2018.
2. Shri. A.K.Gupta, Under Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi for information.
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4. The Medical Superintendent, Port Blair/Dr. R.P.Hospital, Mayabunder/BJR Hospital, Car Nicobar.
5. The Pay & Accounts Officer, Port Blair/Rangat/Car Nicobar.
6. The Sub- Pay & Accounts Officer, Campbell Bay/Nancowrie/Hutbay/Mayabunder/ Diglipur.
7. Dr. Ambedkar D., House No. 7-8-25, Srinagar Colony, Panagal Road, Nalgonda, Telangana
8. Dr. Lekkala Uma Girisha, Flat 406, Kavya Block, Poojiha Estates, Model Colony, Sanath Nagar, Hyderabad, Telangana-500018.
9. Dr. Banonie Amit Aron, Medical Colony, Type-IV, Qtr No.1, Primary Health Centre, Ramkrishnapur, Little Andaman-744207, Andaman & Nicobar Islands.
10. Dr. Jidhin Janardhanan, Vadakkath (H), P.O. Mulankunnathukavu, Thrissur Dist. Kerala-680581.
11. Dr. Varun Parekh, R. P.-21/48, Atlanta Point, Port Blair, A&N Islands, PIN-744104.
12. Dr. Rahul Chander Lall, V.N. Road 42, RGT Road, Near JNRM Girls Hostel, South Andaman, A&N Islands.
13. Dr. Chakradhar Chennuri, 28-2-7/1, Sree Rama Nilayam, Phirangula Dibba Eluru, West Godavari, Andhra Pradesh-534007.
14. Dr. Ankita Banerjee, Qtr No. 25, Behind Old Councilor Building, Junglighat, Port Blair, South Andaman-7444103.
15. Dr. Samathuvaselvana, 3/286, Thuninijapadi, South Puduvettakudi Post Kunnam TK, Perambular, Tamilnadu-621716.
16. Dr. Shaik Mastan Shafi, 11-33-348, Ramalayam Street, Vengalrao Nagar, Kavali, Spsr, Nellore, Andhra Pradesh-524201.
17. Dr. Poonam Govind, GBP Road-19, Behind Amit Lodge, Atlanta Point, Port Blair, South Andaman, A&N Islands-744101.
18. Dr. Shahna Salam M., 7-Niketan Housing Colony, Lambaline, Port Blair, South Andaman-744103.
19. Dr. Koushik Biswas, 1/21-B, Purbapally, P.O. Sodepur, P.S.Khardah, Dist. North 24 Parganas, West Bengal-700110.
20. Dr. Gopal Dandotiya, House No. 253, Rajpur Khurd Extension, Part-II, New Delhi-110068.
21. Dr. Arvind, Village Matoura, Post Meewa, Tehsil-Mewana, Distt. Meerut, Uttar Pradesh-250401.
22. Dr. Haribabu Poondla, 4-78, Anakariapudi, Kondadi, Prakasam, Andhra Pradesh-523270.
23. Dr. Tarun Kumar Singh, Flat No. 111, C & D Block, SFS, DDA Flats, Shalimar Bagh, North West Delhi, New Delhi-110088.
24. Dr. Priyanka Attri, House No. 478, E-Block, Ranjit Avenue, Amritsar, Punjab-143001.
25. Dr. Pushpender Kumar, B-34, New DDA, MIG Flats, Opposite to SFS Flats, Mayur Vihar, Phase-III, Delhi-110096.



26. Dr. Pavankumar Patnala, House No.21-1-76/1, Opp. Market, Perala Bhavanarushi Pet, Behind LG Shoppe, Perala, Chirala, Andhra Pradesh-523157.

Copy also forwarded to:-

1. The Secretary to the Hon'ble Lt. Governor, Raj Niwas.
2. The Sr. PS to the Chief Secretary, A&N Admn., Port Blair.
3. PS to the Principal Secretary (Health), A&N Admn., Secretariat, Port Blair.
4. PA to Special Secretary (Health), A&N Admn., Secretariat, Port Blair.
5. PA to Secretary (Perl), A&N Administration, Secretariat, Port Blair.

Mallik
20/3/18
Assistant Secretary(Health)
20/3