

No:1-37/SCTECH/RR(B)2016/

अडमान तथा निकोबार प्रशासन

ANDAMAN & NICOBAR ADMINISTRATION

विज्ञान तथा पौद्योगिकी विभाग

DEPARTMENT OF SCIENCE AND TECHNOLOGY

Andaman & Nicobar Pollution Control Committee

Dolly Gunj, Port Blair

Dated 10 / 12 /2018

### Vacancy Notice

The Department of Science & Technology, A & N Administration , Port Blair has proposed to engage qualified candidates for the following assignments on Contract Basis initially for a period of One year in the Andaman Nicobar Pollution Control Committee (ANPCC), Department of Science & Technology, pending filling up of this post on regular basis through UPSC.

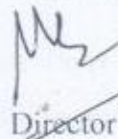
Sl. No.	Name & No. of Post	Remuneration (Consolidated)	Place of Engagemnt	Age limit	Essential qualifications
1.	Law Officer-1 Post	Rs. 40,000/- PM	Port Blair	Should not exceed 30 years for both male & female as on	Degree in Law from any recognised University/Institute.

1. Application should be submitted in the prescribed form as annexed to this vacancy notice: Application in the prescribed format with self attested copies of relevant documents (Educational qualifications, marks statements, proof of age etc.) should be reached to Director, Department of Science & Technology, Dollygunj, P.O Junglighat-744103 on or before 10/01/2019 by 4.30 pm in the office on all working days. Applications received after the due date ie 10/01/2019 will not entertained. The department will not be responsible for any postal delay.
2. The eligibility conditions (qualification, age etc) will be determined as on the last date of receipt of application ie 10/01/2019.
3. The candidates are required to submit the copies of the certificates along with the Application Form and should not send Original Certificates with their application form.
4. Incomplete or unsigned applications are liable to be rejected or cancelled. Application form must be legible to read and understand.

5. The candidates will be short listed based on their academic performance in the ratio of 10 candidates per vacancy. The shortlisted candidates will be called to attend interview at Port Blair and the expenses will be borne by the candidates.
6. To make the whole process thoroughly transparent the candidate himself/herself will do the self marking in the column 6 of serial No.7(a) of the application form(Annexure) as per the marking scheme given below based on the respective qualifying examination of Board/University :

1.	Secondary Marks (10 <sup>th</sup> )	10
2.	Senior secondary (12 <sup>th</sup> )	15
3.	Degree in any subject	25
	Degree in Law	35
<b>OR</b>		
3(a)	Integrated degree in law with 5 years duration	60
4.	Interview	15

7. The candidate will be shortlisted based on the scheme mentioned at serial No. 6 above @ 10 (ten) candidates for 1 vacancy and they will be conveyed before 15 days by any means of communication.
8. This engagement will be purely on Contract Basis and does not confer any right/privileges for regular appointment or continuity of service.
9. No TA/DA shall be applicable for appearing in the test/interview.
10. Any dispute in regard to this recruitment will be subject to courts/tribunals having jurisdiction over A&N Administration at Port Blair.



Director  
(Science & Technology)



**Application for the post of Law Officer**  
(Please fill all the particulars in Block Letters Only)

Affix recent  
Passport  
size  
photograph

1. Full Name of the Applicant .....
2. Father/Husband's Name .....
3. Date of Birth ..... In words.....
4. Sex ..... Years..... Months..... Days
5. Age as on 01.11.2018 .....
6. Mailing Address .....
7. Permanent Address .....
8. Mobile No. & E-mail id .....
9. To be filled by candidates applying for the Law Officer:

Educational & Professional Qualification	Board/University	Max. Marks prescribed in Board/Univer sity	Actual Marks obtained in Board/Unv.	Max marks as per Scheme	Self marking as per point No.6 mentioned in the overleaf	Remarks
10 <sup>th</sup> /Secondary				10		
12 <sup>th</sup> /Sr.Secondary				15		
Integrated degree in Law with 5Years duration				60		
Degree in any subject				25		
Degree in Law				35		

10. **Undertaking of the applicant :** (a) I am willing to serve at any place in the Andaman and Nicobar Islands.  
(b) The information given by me is true and I am solely responsible for its accuracy. I am aware that it is offence to furnish any false information or to suppress any material herein for which criminal proceedings may be launched against me, if necessary, besides cancellation of my candidature/appointment.

Date: \_\_\_\_\_ Place: \_\_\_\_\_ Full signature of the applicant \_\_\_\_\_

**FOR USE ONLY BY THE OFFICE**

Marks For Academic & Professional Qualifications Verified .....

Sr. Investigator

Librarian

Counter Sign  
Sr. Scientific Officer-II