

## No.56-81/Estt/PF/2016/उ।6५ नगरपालिका परिषद का कार्यालय

# OFFICE OF THE MUNICIPAL COUNCIL

पार्ट ब्लेयर PORT BLAIR

Port Blair dated the, 21st December 2017

### PRESS NOTICE

This is in continuation to press note vide No. 56-81/Estt/PF/2016/1903 dated 22/11/2017, that the written examination for the post of Lower Grade Clerk in Port Blair Municipal Council is scheduled to be held on 21/01/2018 (Sunday) between 10:00 AM to 12:00 Noon at following places:

- 1. Port Blair
- 2. Ferrarguni
- 3. Hutbay
- 4. Rangat
- 5. Mayabunder
- 6. Diglipur
- 7. Car Nicobar
- 8. Kamorta
- 9. Campell Bay

The Admission Certificate of the applicants have been uploaded on the NIC portal <a href="https://www.and.nic.in">www.and.nic.in</a>. All the candidates are advised to visit the website and download their Admission Certificate.

It is hereby informed that the names of the candidates have been randomized and frozen in order to maintain transparency. The frozen data have been uploaded on the NIC portal from where, the candidates can generate admission certificate by entering their application number and first four letters of their respective name.

In case of any issue in downloading the Admission Certificate or any other related matter, the Administrative Officer may be contacted on Phone No.9474260111 / 9679545252.

Yashpal Garg Secretary, PBMC

#### Copy forwarded to:-

- 1. The Director (IP&T), A & N Administration, Port Blair.
- 2. The Chief Editor, Govt. Press, Port Blair.
- 3. The Editor, "Andaman Express", Port Blair.
- 4. The Editor, "Aspect", Port Blair.
- 5. The Editor, "Andaman Sheekha", Port Blair.
- 6. The Editor, "Andaman Chronicle", Port Blair.
- 7. The Editor, "The Echo of India", Port Blair.

They are requested to publish the above press notice in their local dailies for one day.

#### Copy to:

1. The Chief News Editor, All India Radio, Port Blair with the request to broadcast the above News item through the Local News Bulletin for one day.

#### Copy also to:

- 1. The Principal, Tagore Govt. College of Education, Port Blair for kind information.
- 2. PS to Chairperson for kind information of the Chairperson, PBMC.
- 8. The Assistant Manager (IT), PBMC. He is directed to upload in the website

Secretary, PBMC