

अण्डमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
सचिवालय/ SECRETARIAT

Port Blair, dated the July, 2023.

**DRAFT NOTIFICATION**

No. -----F. No. 6-1(9)/2021-MPH---In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14-3/60-ANL dated 11<sup>th</sup> April, 1960 and in partial modification of Administration's Notification No. 263/2012/F.No. 6-1(6)/2011-MPH dated 28/12/2012 and 160/2018/F.No.6-1(9)/2018-MPH dated 21/06/2018, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands hereby makes the following Amendment prescribing the method of recruitment to the post of "Assistant Malaria Officer", Group 'C' (Non-Gazetted/ Non-Ministerial) borne under the Directorate of Health Services, Andaman & Nicobar Administration.

**1. SHORT TITLE AND COMMENCEMENT: -**

- (i) These Rules may be called the Andaman and Nicobar Administration Group-'C' (Non-Gazetted/Non-Ministerial) post of **Assistant Malaria Officer** in the Directorate of Health Services Recruitment (Amendment) Rules, 2023.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

**SCHEDULE-VIII**

2. The existing entries against **Column-11** of the Schedule-VIII of the Recruitment Rules for the said Post, shall be substituted as under:-

**Promotion:**

Promotion from amongst the Malaria/Filaria Inspectors in the Pay Matrix Level-4 (Rs. 25500-81100) with Five (05) years regular service in the grade.

**By order and in the name of Lieutenant Governor,**  
Andaman & Nicobar Islands

**Assistant Secretary (Health)**

**Copy to:-**

1. The Director of Health Services, A & N Administration, Port Blair with the request for its translation in Hindi and send the Hindi version directly to the Manager, Govt. Press for publication in the A&N Gazette.
2. The Manager, Govt. Press, Port Blair with the request to publish the Notification with its Hindi Version in the Andaman and Nicobar Gazette forthwith. It is also requested that 25 copies of the relevant gazette Notification may be furnished to this Administration for record.
3. The Deputy Secretary (Perl.), A & N Administration, Secretariat, Port Blair.
4. The Legal Section, Secretariat, A & N Administration.
5. The Finance Section, Secretariat, A & N Administration.
6. Spare Copies-5

**Assistant Secretary (Health)**