To
The Chief Editor,
The Daily Telegrams,
Govt. Press, Port Blair.

Sub: - Publication of vacancy Notice for One Stop Centre Nicobar – reg.

Sir,
I am directed to forward the "Vacancy Notice" to you for publishing the same in your esteemed newspaper for two (02) consecutive dates for making wide publicity.

The Pre-receipted bill in duplicate may kindly be raised in favour of the Deputy Commissioner, Nicobar District, Car Nicobar.

Soft copy of the same is sent in your email Id thedailytelegrams@gmail.com.

District Child Protection Officer
For the Deputy Commissioner
Nicobar District.

Copy to:
1) The Programme Manager, SOVTECH, Port Blair for information and with request to upload the "Vacancy Notice" in the website of the Andaman & Nicobar Administration.

District Child Protection Officer
For the Deputy Commissioner
Nicobar District.
<table>
<thead>
<tr>
<th>Designation</th>
<th>Consolidated Pay</th>
<th>Age</th>
<th>Educational Qualification</th>
</tr>
</thead>
<tbody>
<tr>
<td>Centre Management (01 No.)</td>
<td>Rs. 40,000 /- Per Month</td>
<td>Not Above 35</td>
<td><strong>Essential:</strong></td>
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<td></td>
<td></td>
<td>Years</td>
<td>- Any woman having a Law degree <em>(or)</em> Masters in Social Work</td>
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<td>- Minimum 5 years' experience of working on violence against women issues in an administrative setup with a Government or Non-Government project/programme</td>
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<td></td>
<td></td>
<td>- Diploma in Computer Applications.</td>
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<td><strong>Desirable:</strong></td>
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<td>- 1-2 years' Work experience in Counselling.</td>
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<td>- Capable of Communicating in Local Language.</td>
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<td>Case Worker (01 No.)</td>
<td>Rs. 30,000/- Per Month</td>
<td>Not Above 35</td>
<td><strong>Essential:</strong></td>
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<td></td>
<td></td>
<td>Years</td>
<td>- Any woman having a Law degree <em>(or)</em> Masters in Social Work</td>
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<td>- Minimum 3 years' experience of working on violence against women issues in a Government or Non-Government project/programme.</td>
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<td>- Diploma in Computer Applications.</td>
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<td><strong>Desirable:</strong></td>
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<td>- Well versed in counselling to the women who are in need:</td>
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<td>- Capable of Communicating in Local Language.</td>
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<tr>
<td>Legal Counsellor (01 No.)</td>
<td>Rs. 35,000/- Per Month</td>
<td>Not Above 35</td>
<td><strong>Essential:</strong></td>
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<tr>
<td></td>
<td></td>
<td>Years</td>
<td>- Graduate in Law. <em>(or)</em> Graduate Social Sciences with para legal training or knowledge of laws</td>
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<td>- Minimum 3 years' experience of working within a Government or Non-Government project/programme on VAW at the district</td>
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<td></td>
<td></td>
<td></td>
<td>- Diploma in Computer Applications.</td>
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<tr>
<td>Position</td>
<td>Pay Scale</td>
<td>Age Limit</td>
<td>Qualifications</td>
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| Psycho-social Counsellor (01 No.)     | Rs. 20,000/- Per Month | Not Above 35 Years | Desirable:  
- Capable of Communicating in Local Language.  
Essential:  
- Any woman having a postgraduate degree in Social Work/ Clinical Psychology  
- Minimum 3 years of experience of working as Counsellor/Psychotherapist in a reputed Mental Health Institute/Clinic at the District/State level.  
- Diploma in Computer Applications  
Desirable:  
- Capable of Communicating in Local Language. |
| IT Staff (01 Nos.)                    | Rs. 15,000/- Per Month | Not Above 35 Years | Essential:  
- Graduate with a diploma in computers/ IT etc.  
- minimum of 3 years of experience in data management, process documentation and web-based reporting formats, video conferencing in either at the level of state/district/ Nongovernmental/ IT based organization |
| Multi-purpose Helper (01 Nos.)        | Rs. 10,000/- Per Month | Not Above 35 Years | Essential:  
- Matriculation Pass  
Desirable:  
- 3 years’ Work experience as peon/ helper in Govt.  
- Capable of Communicating in Local Language. |

**Document to be produced during the interview:**

1. **Original Mark Sheet and certificates** in support of Educational qualifications. Eg., Degree certificate, Employment Card etc. and Experience Certificate.

**General Information:**

1. Interested candidate may apply to the Deputy Commissioner Nicobar District-744301 by speed post or can send their application in the prescribed format with necessary documents by email (ID:- oscocarnic@gmail.com) on or before **28/06/2019**.

2. While attending the interview for the respective post, the applicant should ensure that he/she fulfills the eligibility and other norms and that the particulars furnished by him or her are correct in all aspects.

3. Interested candidate shall be ready to work in remote/hard areas and when directed also may have to travel to remote/hard area as and when required.
4. This appointment will be purely on contract basis which is likely to be extended on mutual consent and this does not confer any right/privilege for regular appointment or continuity of service.

5. No TA/ DA shall be paid for appearing in the interview. Interested candidate are required to make their travel arrangement at their own cost.

6. In case of any clarification/queries, candidates are requested to contact Shri. R. Raghuwaran, District Child Protection Officer, Nicobars contact no. 9476002516/9474209007.

7. The date of interview will be informed to the candidates considering the ship schedule of the DSS, Port Blair.

IN CASE IT IS DETECTED AT ANY STAGE OF SELECTION THAT A CANDIDATE DOES NOT FULFILL THE ELIGIBILITY NORMS AND/OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FALSE INFORMATION OR HAS SUPPRESSED ANY MATERIAL FACTS, HIS OR HER CANDIDATURE WILL STAND CANCELLED. IF ANY OF HIS SHORT COMING IS/ARE DETECTED EVEN AFTER SELECTION HIS OR HER SERVICES ARE LIABLE TO BE TERMINATED WITHOUT ASSIGNING ANY REASON THEREOF.

Deputy Commissioner (N)

Deputy Commissioner

Monica

Deputy Commissioner (N)
Car Nicobar

Nicobar District
APPLICATION PROforma various posts for one STOP CENTRE, NICOBAR, purely on contractual basis.

Post applied for ..................................................

1. Name in full (In Block Letters) ..........................................

2. Date of Birth ....................................................

3. Father's/Spouse Name ..............................................

4. Mailing Address ..................................................
   Pin Code ................................................................

Tel. No (with STD code) ............................................Mobile ..................................................

E-mail ID ..................................................................

5. Permanent Address .................................................
   Pin Code ................................................................

6. Marital Status ......................................................

7. Aadhar Card No ......................................................

8. Nationality ..........................................................

9. State & District of Domicile ........................................

10. Category: (SC/ST/OBC/General) ............................

11. Religion: ..........................................................

12. Present Employer ..................................................

13. EDUCATIONAL QUALIFICATIONS

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Examination/Degree</th>
<th>Name of Board/College/University</th>
<th>Percentage of Marks/Final Grade</th>
<th>Year of Passing/award</th>
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(Please attach photocopies in support)

14. Details of Employment Experience: (Attach separate sheet if necessary)

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of Employer</th>
<th>Post held/Designation</th>
<th>Period of Employment</th>
<th>Nature of duties</th>
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15. DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

Date: 

Place: 

( Signature of the Applicant)