



जिला स्वास्थ्य समिति  
**DISTRICT HEALTH SOCIETY**  
उपायुक्त का कार्यालय  
**OFFICE OF THE DEPUTY COMMISSIONER**  
उत्तर एवं मध्य अण्डमान जिला, मायाबन्दर  
**NORTH & MIDDLE ANDAMAN DISTRICT, MAYABUNDER**

दूरभाष / Tel.: 03192-262697

ईमेल / e-mail: dhsnma@gmail.com

File No.1-7/DHS(N&MA)/RECR/16-17

Dated: July, 2019

**VACANCY NOTICE**

Applications are invited from the qualified candidates for the fulfillment of below mentioned vacancy under District Health Society, North and Middle Andaman, purely on contract basis.

Sl. No.	Name of Post	No. of Post(s)	Remuneration	Eligibility
1	Accountant	01	₹. 18,000/- Per Month	<p>Essential Qualification of Accountant under District Health Society:</p> <ol style="list-style-type: none"><li>1. Bachelor Degree in Commerce from recognized University</li><li>2. One Year Diploma in Computer Application.</li><li>3. Certificate Course in Tally (Accounting Package).</li></ol> <p><b>Desirable Qualification:</b></p> <ol style="list-style-type: none"><li>1. PG Degree in Commerce/ Mathematics/ Statistics/ Economics from recognized University</li><li>2. Experience in working with accounting software for at least 02 years.</li></ol>
2	Public Health Nurse (PHN)	01	₹ 16,000/- Per Month	<p><b>Essential Qualification of Public Health Nurse (PHN) under District Health Society:</b></p> <ol style="list-style-type: none"><li>1. All India Senior Secondary School Certificate Examination (10+2) or its equivalent.</li><li>2. Diploma in General Nursing and Midwifery (3 ½ years) PLUS One year Diploma in Public Health Nursing or Basic B.Sc Nursing Degree (04 years) form recognized University/Board.</li><li>3. Should be registered with The Nursing Council of India.</li></ol> <p><b>Desirable Qualification:</b></p> <ol style="list-style-type: none"><li>1. Familiarity with computer and internet use to feed data.</li></ol>



3	Staff Nurse	01	₹ 16,000/- Per Month	<b>Essential Qualification of Staff Nurse under District Health Society:</b> <ol style="list-style-type: none"> <li>All India Senior Secondary School Certificate Examination (10+2) or its equivalent</li> <li>B.Sc. Nursing or Diploma in General Nursing or Diploma in Medical &amp; Surgical Nursing and Diploma in Midwife/Certificates in General Nursing and Certificate in Midwifery.</li> <li>Should be registered with the Nursing Council of India.</li> </ol>
	Staff Nurse (RBSK)	02		
	Staff Nurse (SNCU/ NBSU)	01		
4	Additional Auxiliary Nurse Midwife (AANM)	01	₹ 13,000/- Per Month	<b>Essential Qualification of AANM under District Health Society:</b> <ol style="list-style-type: none"> <li>Candidates must have passed Class 12<sup>th</sup> and must have undergone 1 ½ years training for Multipurpose Health Workers (Female) at the approved Government Training Centres.</li> <li>Should be registered with the Nursing Council of India.</li> </ol>
5	Tuberculosis health visitor (TBHV)	01	₹ 11,500/- Per Month	<b>Essential Qualification of TBHV:</b> <ol style="list-style-type: none"> <li>Graduate <b>or</b></li> <li>Intermediate (10+2) and experience of working as MPW/LHV/ANM/ Health worker Certificate or higher course in Health Education Counseling. <b>Or</b></li> <li>Tuberculosis health visitor's recognized course.</li> <li>Certificate course in computer operations (minimum two months)</li> </ol> <b>Desirable Qualification:</b> <ol style="list-style-type: none"> <li>Training Course for MPW or recognized sanitary inspector's course.</li> </ol>
6	Pharmacist (Allopathy) RBSK	02	₹ 16,000/- Per Month	<b>Essential Qualification of Pharmacist (Allopathy) under RBSK:</b> <ol style="list-style-type: none"> <li>Degree in Pharmacy (OR) Diploma in Pharmacy from a recognized University/ Institution.</li> <li>Registration with Pharmacy Council under Section -12 of Pharmacy Act, 1948.</li> <li>Familiarity with computer and internet use to feed data of screening</li> </ol> <b>Desirable Qualification:</b> <ol style="list-style-type: none"> <li>Three years' experience in dispensing of medicine in case of Degree Holder and five years' experience in the case of Diploma Holder.</li> </ol>

**Last date of receipt of applications:**

02<sup>nd</sup> August 2019 by 5.00 pm (Application received beyond the date & time shall not be accepted).



**IF ANY APPLICANT WISHES TO APPLY MORE FOR THAN ONE POST, MUST APPLY IN A SEPARATE FORM.**

**Documents to be enclosed with the application:**

Self-attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications & Other certificates, e.g. Degree, Post-graduation, Diploma, Professional Qualifications etc. (as the case may be), Birth certificate, local certificate & Employment Registration card.

Experience certificate(s) specifying NATURE & PERIOD of experience should be enclosed.

Application should be sent in a cover superscripted "APPLICATION FOR THE POST OF....." And should be addressed to the **Chairman, District Health Society, O/o Deputy Commissioner Office, Lucknow, Mayabunder - 744 204, North and Middle Andaman, Telephone No. 03192-262697.**

**GENERAL INFORMATION**

1. The appointments will be made purely on contract basis and on consolidated pay as mentioned above.  
**IN CASE IF IT IS DETECTED AT ANY STAGE OF SELECTION THAT A CANDIDATE DOES NOT FULFIL THE ELIGIBILITY NORMS AND/OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FALSE INFORMATION OR HAS SUPPRESSED ANY MATERIAL FACT(S), HIS/HER CANDIDATURE WILL STAND CANCELLED. IF ANY OF THESE SHORT COMINGS IS/ARE DETECTED EVEN AFTER SELECTION, HIS/HER SERVICES ARE LIABLE TO BE TERMINATED WITHOUT ANY NOTICE.**
2. Eligible Candidates may apply in the prescribed format in A4 size paper.
3. The appointments Criteria will be adopt the Educational merit list, experience in relevant field & personal interview basis for the above mentioned posts.
4. The unsigned/incomplete application and application without photograph of the candidates shall summarily be rejected. Applications received after the last date shall not be entertained even if received by post.
5. Interested candidates shall be liable to serve anywhere in the District of North & Middle Andaman. The candidates shall be ready to work in remote/hard areas as and when directed and also may have to travel to remote/hard areas as required.
6. The engagement will be as per the guidelines of NHM under State Health Society, A&N Islands/District Health Society, North and Middle Andaman on contract basis for a period of 11 months from the day of signing of the contract within the stipulated period as per the offer of appointment letter. Any extension or renewal appointment beyond this duration if any will be subject to review of performance and contribution in the work and an agreement on terms that must be mutually agreed upon. However this would not be construed in any manner a promise for the regular appointment under District Health Society, North and Middle Andaman.



7. The schedule of personal Interview will be intimated to the eligible candidates later through official website of A & N Administration ie., [www.and.nic.in](http://www.and.nic.in) / [www.andaman.gov.in](http://www.andaman.gov.in) as well as "The Daily Telegrams". For any other information, the applicants may also contact District Health Society, N&M Andaman over telephone 03192-262697.
8. No TA/DA shall be paid to the applicants appearing in the interview.
9. The waiting list will also be prepared with one year validity from the date of preparation and publication of the result.
10. No accommodation facility will be provided for Candidates who are appearing for Interview.

396/19  
10/11/19

**Chairperson**  
**(Deputy Commissioner)**  
District Health Society  
North and Middle Andaman



APPLICATION FORM					
1. Post Applied For:					Self attested photograph
2. Name of the Applicant					
3. Father's Name					
a. Date of Birth (as recorded in education certificate) b. Age as on 31.07.2019 (Complete year and months)	Date/Month/Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Year/Month <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>				
4. Sex					
5. Present Contact Address with Telephone No.					
6. Nationality					
7. Permanent Contact Address with Telephone No.					
8. Language spoken/written					
9. Employment Reg. No.					
10. Education: High School onwards, Please list all your qualifications					
<b>1) Accountant:</b>					
Education & Professional Qualification	Board / University	Marks Obtained Uni / Broad	Max. Marks	Max. Mark Criteria	Self Marking as per criteria
(1)	(2)	(3)	(4)	(5)	(6)
Secondary /Matric (10 <sup>th</sup> )				10	
Senior Secondary or equivalent(12 <sup>th</sup> )				15	
Graduate in Commerce				20	
Experience in the relevant field				25	
Additional Qualification (M.com, CA)				10	
Interview Board				20	
<b>TOTAL</b>				<b>100</b>	
<b>2) Public Health Nurse (PHN)/Staff Nurse/Staff Nurse (RBSK)/Staff Nurse SNCU, NBSU:</b>					
Education & Professional Qualification	Board / University	Marks Obtained Uni / Broad	Max. Marks	Max. Mark Criteria	Self Marking as per criteria
(1)	(2)	(3)	(4)	(5)	(6)
Secondary /Matric (10 <sup>th</sup> )				10	
Senior Secondary or equivalent(12 <sup>th</sup> )				15	
Diploma in General Nursing & Midwifery				25	
Additional marks for B.Sc Nursing				5	
Experience (If any) in the relevant field				25	
Interview Board				20	
<b>TOTAL</b>				<b>100</b>	



<b>3) Tuberculosis Health Visitor (TBHV)</b>					
<b>Education &amp; Professional Qualification</b>	<b>Board / University</b>	<b>Marks Obtained Uni / Broad</b>	<b>Max. Marks</b>	<b>Max. Mark Criteria</b>	<b>Self Marking as per criteria</b>
(1)	(2)	(3)	(4)	(5)	(6)
Secondary /Matric (10th)				10	
Gradate or Intermediate (10+2) and experience of working MPW / LHV/ ANM/ Health Worker certificate or higher course in Health education counseling of tuberculosis health visitor's recognized course.				30	
Certificate course in computer operation (minimum 02 months)-				10	
Training course for MPW or recognized sanitary inspector course.				10	
Experience (If any) in the relevant field				20	
Interview Board				20	
<b>TOTAL</b>				<b>100</b>	
<b>4) Additional Auxiliary Nurse Midwife (AANM):</b>					
<b>Education &amp; Professional Qualification</b>	<b>Board / University</b>	<b>Marks Obtained Uni / Broad</b>	<b>Max. Marks</b>	<b>Max. Mark Criteria</b>	<b>Self Marking as per criteria</b>
(1)	(2)	(3)	(4)	(5)	(6)
Senior Secondary (12 <sup>th</sup> )				20	
1 ½ Years training for multipurpose Health Workers (Female) approved Govt. Training Centres.				40	
Experience in the relevant field				20	
Interview Board				20	
<b>TOTAL</b>				<b>100</b>	
<b>5) Pharmacist (RBSK)</b>					
<b>Education &amp; Professional Qualification</b>	<b>Board / University</b>	<b>Marks Obtained Uni / Broad</b>	<b>Max. Marks</b>	<b>Max. Mark Criteria</b>	<b>Self Marking as per criteria</b>
(1)	(2)	(3)	(4)	(5)	(6)
Secondary /Matric (10 <sup>th</sup> )				10	
Senior Secondary or equivalent(12 <sup>th</sup> )				15	
Degree in Pharmacy (OR) Diploma in Pharmacy from a recognized University/ Institution.				35	
Experience (If any) in the relevant Post				20	
Interview Board				20	
<b>TOTAL</b>				<b>100</b>	





16. A. Current Employment:		
From (Month/Year)	To (Month/Year)	Designation
Location of Employment:		
Description of your duties:		
16. B. Previous Employment		
From (Month/Year)	To (Month/Year)	Designation
Location of Employment:		
Description of your duties		
<b>Declaration</b>		
<p><b>I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE NORTH &amp; MIDDLE ANDAMAN DISTRICT. THE INFORMATION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.</b></p>		
No. of documents enclosed ..... Nos.		
Date:		
Place :		Signature of the Applicant

To make the whole process thoroughly transparent, the candidate shall himself/herself do the self marking in column 7 of education qualification of the application form as per the marking method given below:

Method of marking for academic & professional qualification

$$\left\{ \frac{\text{Column No.3 X Column No.5}}{\text{Column No.4}} \right\}$$

Method of marking for experience (more than 100 months experience restricted upto 20 marks only)

$$\left\{ \frac{\text{No. of months X column No.5}}{100} \right\}$$

