

F. No. 3-785/2019-20/ANTRI-TW/ 370
अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
जनजाति कल्याण निदेशालय
DIRECTORATE OF TRIBAL WELFARE

Port Blair dated the 27th September, 2019

VACANCY NOTICE

The Department of Tribal Welfare, A&N Administration, Port Blair proposes to engage qualified persons for the following assignments purely on contract basis for a period of one year in the Andaman & Nicobar Tribal Research and Training Institute (ANTRI).

1)	Name of the assignment	Research Associate
2)	No. of positions	02 (Two)
3)	Remuneration(consolidated)	Rs. 39,000/- per month
4)	Place of engagement	Anywhere in A&N islands
5)	Age limit	Not more than 30 years (for both male & female) on the closing date of the advertisement/ notice.
6)	Essential educational and professional qualification	Possessing the qualification of Master Degree in Anthropology/ Sociology/ Social Work from a recognized University/Institute

The interested eligible candidates may download the application format from the website www.andaman.gov.in and submit the application as per the format provided in Annexure-I alongwith self attested copies of educational qualification in a sealed envelope to the Assistant Commissioner (TW), Directorate of Tribal Welfare, A&N Administration, Secretariat Complex, Port Blair -744101 **on or before 15.10.2019 by 4:30 PM**. Applications received after the closing date or received incomplete in any respect are liable to be summarily rejected. The Directorate of Tribal Welfare, A&N Administration shall not be responsible for any delay on the part of Postal Department for delivery of application even if posted before the last date. No representation against such rejection will be entertained.

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Assistant Commissioner (TW)

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जनजाति कल्याण निदेशालय
DIRECTORATE OF TRIBAL WELFARE

Port Blair dated the 27th September, 2019

Sub: -Engagement of 02 (two) Research Associates purely on contract basis in Andaman and Nicobar Tribal Research and Training Institute, Port Blair functioning under the Directorate of Tribal Welfare, A&N Administration - reg

The Department of Tribal Welfare, A&N Administration intends to engage the services of 02 (two) Research Associates in the Andaman and Nicobar Tribal Research and Training Institute (ANTRI), purely on contract basis for a period of one year for research and administrative work in the ANTRI. This period may be extended further based on the requirement of the A&N Administration. However, performance of the Research Associates will be reviewed after every one year or earlier and their contract may be extended or curtailed (as the case may be) depending upon his/her performance/ need of the A&N Administration.

2. **The essential educational qualification for the Research Associates**
Possessing the qualification of Master Degree in Anthropology/ Sociology/ Social Work from a recognized University/Institute
3. **Age: Not more than 30 years (for both male & female) on the closing date of the advertisement/ notice.**
4. The general terms and conditions of engagement are as under:
 - (i) **Remuneration:** Consolidated Rs. 39,000/- per month (Rupees Thirty Nine Thousand Only).
 - (ii) **Period of engagement:** The Research Associates will initially be engaged for a period of one year. The engagement may be extended or curtailed depending upon the performance/ need of the A&N Administration
 - (iii) **Travelling allowance/ Daily Allowance:** TA/DA will be allowed for travel in the country in connection with the official work, as per rules.
 - (iv) **Allowances:** No other allowance such as Dearness allowance, House Rent Allowance, Transport Allowances, CGHS, Medical reimbursement etc is admissible
 - (v) **Headquarters:** The headquarters will be at Port Blair, A&N Islands
 - (vi) **Leave:** Research Associates shall be entitled for 08 days leave in a calendar year on pro-rata basis. They shall not draw any remuneration in case of his/her absence beyond 08 days in a calendar year (calculated on a pro-rata basis). Also, un-availed

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leave in a calendar year cannot be carried forward to next year. The A&N Administration would be free to terminate the services in case of absence by more than 15 days beyond the sanctioned leave in a calendar year

- (vii) No other benefits will be admissible
- (viii) The A&N Administration reserves the right to terminate the services of Research Associates without prior notice, if the performance is not found to be satisfactory
- (ix) The Research Associates having accepted the offer of engagement would be subject to the provisions of Official Secrets Act, 1923 not only during the assignment but thereafter also
- (x) Any breach of contract executed by the Research Associates with the A&N Administration shall be considered a sufficient ground for the termination of the engagement made under the contract and may further debar him/her from future engagement by the A&N Administration
- (xi) A&N Administration reserves the right to reject any application without assigning any reasons.

5. **Selection Procedure:** The engagement shall be purely on contract basis. Applications in response to this advertisement shall be shortlisted on the basis of qualification of applicants. The Research Associates shall be selected from shortlisted candidates by the Selection Committee constituted by the A&N Administration for this purpose.

7. The interested candidates may submit their application as per the format provided in Annexure-I alongwith self attested copies of educational qualification in a sealed envelope to the **Assistant Commissioner (TW), Directorate of Tribal Welfare, A&N Administration, Secretariat Complex, Port Blair -744101** on or before **15.10.2019 by 4:30 PM**. Applications received after the closing date or received incomplete in any respect are liable to be summarily rejected. The Directorate of Tribal Welfare, A&N Administration shall not be responsible for any delay on the part of Postal Department for delivery of application even if posted before the last date. No representation against such rejection will be entertained.

Assistant Commissioner (TW)
Tel No. 03192-231639

