

No.2-13/PCC/SWM(2016)/2019/  
 अंडमान तथा निकोबार प्रशासन  
 ANDAMAN & NICOBAR ADMINISTRATION  
 विज्ञान तथा प्रौद्योगिकी विभाग  
 DEPARTMENT OF SCIENCE AND TECHNOLOGY

**ADVERTISEMENT NOTICE**

The Andaman & Nicobar Pollution Control Committee, Department of Science & Technology, A & N Administration, Dolly Gunj, Port Blair invites applications from bright and energetic candidates for following categories of posts to engage them on Short term Contract Basis for a period of one year. The selected candidates will be required to undertake the work of sample collection and analysis, monitoring of pollution levels for generating database to check pollution levels and preparation of reports for its onward submission to Hon'ble NGT, MoEF & CC, CPCB etc.

Sl.No	Name of Post	No. of Posts
1.	Scientist	01
2.	Jr. Environmental Engineer	01
3.	Jr. Scientific Assistant	01
4.	Computer Assistant	02
5.	Jr. Lab. Assistant	02
6.	Field Assistant	02

The eligibility criteria, terms and conditions, Self Marking Scheme & Duties and Responsibilities are given in Annexure –I and the prescribed Application Form is given as Annexure –II. The interested candidates are advised to see the details through web link <https://dstpcc.andaman.gov.in>, OR [andaman.gov.in](http://andaman.gov.in) and Notice Board of the Department of Science & Technology, Dolly Gunj, Port Blair. The last date for receipt of applications is 30.12.2019.

*(Signature)*  
 Director

## Annexure-I

Details of Terms & Conditions, Duties and Responsibilities of each post are as under:

Sl. No.	Name of the post	No. of Post(s)	Emoluments (Rs.)	Maximum age as on 30.11.2019	Essential/Requisite Qualification
1.	Scientist	01	47,000/- pm	Below 38 years	M. Sc. Chemistry/ Biotechnology/ Environmental Science /B.Tech/ BE Civil Engineering/ Environmental Engineering with Public Health as a subject from recognised university.
2.	Jr. Environmental Engineer	01	35,000/- pm	Below 35 years	Bachelor Degree In Environmental Science /Civil Engineering/ Environmental Engineering with Public Health as a subject from Recognised University
3.	Jr. Scientific Asst.	01	30,000/- pm	Below 33 years	B.Sc. Chemistry/ Biotechnology /Diploma in Environmental Science/ Civil Engineering
4.	Computer Asst.	02	29,000/-pm	Below 33 years	Diploma in Computer Engineering of 3 years duration from recognised University/Institution
5.	Jr. Lab Asst.	02	20,000/- pm	18 to 25 years	12 <sup>th</sup> standard with Science stream from recognised Board
6.	Field Asst.	02	18,000/- pm	18 to 25 years	10 <sup>th</sup> standard from recognised Board

**Terms & Conditions:-**

1. The period of appointment will be for 01 year, purely on contract basis and further extendable based on need of the department.
2. He/ She needs to serve at Port Blair and in case of requirement; he /she has to attend essential duties in any part of these islands.
3. The contract appointment shall not have any right & claim for regular appointment in any manner whatsoever.
4. If his / her conduct / performance is found unsatisfactory his/her contract can be terminated after giving one month's notice
5. He /she is not entitled for TA/DA for attending interview.
6. The candidates will be shortlisted based on their academic performance marking scheme mentioned at column 5 of the application form, and the performance in the Interview / Trade test.
7. Candidates applying for more than one post has to submit different application forms for each post.
8. To make the whole process thoroughly transparent the candidate himself / herself do the self marking in the column 6 serial No. 9 of the Application Form (Annexure-II) as per the marking scheme given below:

Name of the Post	Percentage weightage as per the scheme for educational qualification					
	Secondary Edn. (Xth St.)	Sr. Sec. Edn. (XII St.)	Diploma	Graduation	Post Graduation	B.E. / Tech.
1	2	3	4	5	6	7
Scientist	15	15	-	25	25	50
Jr. Environmental Engineer	15	15	-	50	-	50
Jr. Scientific Assistant	15	15	50	50	-	-
Computer Assistant	20	20	40	-	-	-
Jr. Lab Assistant	40	40	-	-	-	-
Field Assistant	80	-	-	-	-	-

**Duties & Responsibilities**

S.No.	Post	Duties & Responsibilities
1.	Scientist	<ol style="list-style-type: none"> <li>1. Supervising the overall Pollution Control Laboratory activities</li> <li>2. Undertaking field testing of water quality and air quality.</li> <li>3. Analysing the data for environmental monitoring.</li> <li>4. To visit industries and give report on Pollution Control and its status</li> <li>5. Preparation of various status reports for submission to the Member Secretary, ANPCC.</li> </ol>
2.	Jr. Environmental Engineer	<ol style="list-style-type: none"> <li>1. To look after Pollution Control Laboratory.</li> <li>2. To compile comprehensive data on various types of Pollution.</li> <li>3. To develop data bank on Pollution Control and Environment Protection</li> <li>4. Regular visit to industries for monitoring the functioning of Pollution Control Devices.</li> <li>5. Carry out lab operations for analysis of samples collected from various sources.</li> </ol>
3.	Jr. Scientific Assistant	<ol style="list-style-type: none"> <li>1. Carry out field survey for assessment of Pollution-levels.</li> <li>2. Carry out lab operations for analysis of samples collected from various sources.</li> <li>3. Carry out field study for assessment of water quality etc.</li> </ol>
4.	Computer Assistant	<ol style="list-style-type: none"> <li>1. Programming, maintenance of IT infrastructure operations and Database management.</li> <li>2. Knowledge in Microsoft Applications</li> <li>3. Upkeep, Maintenance, monitoring and fixing Network related issues.</li> <li>4. Installation of Software updates, backup, restore, and improvement of existing systems.</li> </ol>
5.	Jr. Lab Assistant	<ol style="list-style-type: none"> <li>1. To keep laboratory neat &amp; clean.</li> <li>2. To support during the field work and in the laboratory.</li> </ol>
6.	Field Assistant.	<ol style="list-style-type: none"> <li>1. To keep laboratory neat &amp; clean.</li> <li>2. To support during the field work and in the laboratory</li> <li>3. Maintenance of testing equipments and laboratory.</li> </ol>

The willing and eligible candidates may send their application in prescribed format (Annexure-II) along with their one copy of recent passport size photograph, copies of certificates duly self attested with proper address/ phone No. and E-Mail address to The Director, Department of Science & Technology, A & N Administration. The last date for submission of duly filled application along with all testimonials is on or before **04.00 PM of 30.12.2019** to this department in the given below address:

**Director,  
Department of Science & Technology,  
Dolly Gunj, Port Blair Pin 744103.  
Telefax: 03192 250370**

OR through e-mail to the given below dept.'s email id along with scanned testimonials

**[dstandamans@gmail.com](mailto:dstandamans@gmail.com)**

Note: Application forms received after closing date will not be accepted under any circumstances whatsoever. The date, time & venue for the interview or trade test will be informed only to the eligible candidates by phone or email in due course. No TA/DA will be provided for attending the interview or trade test.

Application for the post of \_\_\_\_\_  
(Please fill all the particulars in Block Letters Only)

Affix recent  
Passport size  
photograph

1. Full Name of the Applicant .....
2. Father/Husband's Name .....
3. Date of Birth ..... In words.....
4. Sex .....
5. Age as on 30.11.2019 .....
6. Mailing Address .....
7. Permanent Address .....
8. Mobile No. & E-mail id .....
9. To be filled by candidate .....

(Refer Point No. 8 of Terms and conditions in Annexure -I for Self Marking )

Educational & Professional Qualification	Board/Unive rsity	Max. Marks prescribed in Board/Unive rsity	Actual Marks obtained in Board/Unv.	Self Marking As Per Point No.8 Mentioned in the Annexure-I	Remark s
1	2	3	4	5	6
10 <sup>th</sup> /Secondary					
12 <sup>th</sup> /Sr. Secondary					
Diploma					
Bachelor Degree in					
Master Degree in					
B.E./ B.Tech.					

**10. Undertaking of the applicant:**

- (a) I am willing to serve at any place in the Andaman and Nicobar Islands.
- (b) The information given by me is true and I am solely responsible for its accuracy. I am aware that it is offence to furnish any false information or to suppress any material herein for which criminal proceedings may be launched against me, if necessary, besides cancellation of my candidature/appointment.

Date:

Place:

Full signature of the applicant

**FOR USE ONLY BY THE OFFICE**

Marks for Academic & Professional Qualifications Verified .....

Sr. Investigator

Librarian

Counter Sign  
Sr. Scientific Officer-II