

F. No. 3-1(18)/2021-Power  
अण्डमान तथा निकोबार प्रशासन  
**Andaman and Nicobar Administration**  
सचिवालय/Secretariat  
\*\*\*\*\*

Port Blair dated the <sup>15</sup>26 February, 2021  
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**NOTICE**

**Invitation of the application for appointment of CHAIRPERSON on Forum for Redressal of grievances of consumers in the Union Territory of Andaman & Nicobar Islands in terms of Joint Electricity Regulatory (Establishment of Forum for Redressal of grievances of consumers), Regulation, 2009 and its amendment Regulation 2013 and 2019.**

The Andaman & Nicobar Administration invite applications from interested person for appointment to the post of **Chairperson** on Forum for redressal of grievances of Consumers set up in this UT under the said Regulation.

**QUALIFICATIONS:**

**Chairperson:** Chairperson of the Forum shall be retired district Judge/Additional District Judge or a retired judicial officer having officer having at least 20 years of experience in legal/judicial profession or a retired civil servant not below the rank of a district collector

Or

Shall be a retired officer of any State/Central Power Sector department/PSU/Autonomous Bodies in Power Sector not below the rank of Executive Engineer or equivalent possessing degree in electrical / mechanical / electronics /computer engineering and having at least 20 years experience or serving officer of the power utilities not below the rank of Executive Engineer. (Not below the rank of Assistant Engineer in case of Lakshadweep.

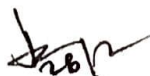
**AGE LIMIT:**

- (i) That the Chairperson shall hold office for a term of three years from date of appointment or till he attains the age of 65 years whichever is earliest as per provision (1) of regulation 10 of JERC notification dated 11.09.2019. The Licensee shall ensure that working of Forum is not disrupted on account of non-filling of the vacancy.
- (ii) In case any Member decides to relinquish the post, he may do so after giving a notice of two (2) months in writing to Licensee or deposit two months salary in lieu thereof.

**ALLOWANCES:**

The pay and allowances and other conditions of services of the Member from amongst the serving officers shall be same as he shall be otherwise entitled while in service alongwith deputation allowance as admissible.

The Chairperson other than mentioned in class 7 (i) above shall be eligible to receive a consolidated remuneration of Rs.65,000/- (Rupees sixty five thousand only) per month. They shall also be entitled for TA/DA while out on duty as eligible to class-I officers of the rank of Deputy Secretary of level 12 in the Central Government. They shall also be entitled for 12 days casual leave in calendar year.



**Proviso:**

Notwithstanding the above the Commission reserves the right to enhance the consolidated remuneration of Chairperson up to 10% per annum after evaluating various performance parameter assigned by the Commission.

**OFFICE:**


The office of the Forum shall strategically be so located at places (s) which is easily accessible to the consumers, preferably near District Court/ District Consumer Redressal Forum of office of Executive Engineer/Superintending Engineer of the Electricity department.


**PROCEDRES:**

The application giving the following data and accompanied by attested copies of with supporting documents/testimonials and two references from responsible persons of the area, must reach to the Secretary (Power) A&N Administration, Secretariat, Port Blair by **26.03.2021**.

1. Name
2. Father's /Husband Name
3. Sex
4. Date of Birth
5. Age
6. Educational Qualification (starting from Matriculation/Higher Secondary)
7. Service to which applicant belonged prior to retirement.
8. Date of Initial appointment and the post
9. Designation of the last pay drawn at the time of retirement
10. Pay Scale and last pay drawn at the time of retirement
11. Details of the posts held during the last 20 years before retirement, with place of posting and tenure of each posting
12. Whether anything adverse during service career
13. Language Known, indicate the extend of Knowledge very good, can read only, can write only.
14. Details of experience in consumers affair, if any
15. Two passport size photographs
16. Whether member of any NGO (with brief description in NGO)
17. Address for communication
18. Permanent residential address
19. Self-Certificate about correctness of information furnished

The JERC (Forum for Redressal of Grievances of the Consumer Regulation, 2009 and amended Regulation, 2013 and 2019 are also available Websit:www.jercuts.gov.in.

  
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अद्वयक सचिव (विद्युत) Assistant Secretary (Power)  
अण्डमान निकोबार Andaman Nicobar  
शासन Administration

  
Assistant Secretary (Power)  
A&N Administration