



उपायुक्त का कार्यालय
OFFICE OF THE DEPUTY COMMISSIONER
& / तथा



अध्यक्ष / **CHAIRMAN**

जिला स्वास्थ्य ममिति (दक्षिण अंडमान)
DISTRICT HEALTH SOCIETY (SOUTH ANDAMAN)

कक्ष संख्या 40, उ. पा. कार्यालय, पोर्ट ब्लेयर - 744101
ROOM NO.40, DC OFFICE, PORT BLAIR-744101



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Walk-In-Interview

Walk-in-interview for the post of Staff Nurse on contract basis under District Health Society, South Andaman (National Health Mission). The details are as follows:

S. No	Name of Post	Educational Qualification	No. of Post	Consolidated pay per month
01	Staff Nurse	1. The candidate must have passed All India Senior School Certificate Examination (10+2) or equivalent. 2. Diploma in General Nursing and Midwifery (3 ½ years) and one year Diploma in Public Health Nursing. Or Diploma in General Nursing and Midwifery (3 ½ years) 3. Should be registered with the Nursing Council.	01	16,000/- pm

Date & Venue of Walk-in-interview

S.No	Name of Post	Place of Vacancy	Venue, Date & Time
1	Staff Nurse	HWC Swaraj Dweep	HWC Swaraj Dweep. Interview on 19 th June 2021 at 10.00 am.

Interested candidate shall appear for walk-in-interview along with their original and photocopies of their certificates in support of their educational qualifications, experience, age proof etc. along with the bio data at the above said venue & date and register their candidature before on hour of the interview time. It shall be ensured by the candidates that the **social distancing norms and other COVID-19 protocols shall be strictly followed by them during the process.**

GENERAL INFORMATION:

1. While attending the Walk in Interview, the candidates should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her in the format are correct in all respect.
2. IN CASE IF IT IS DETECTED AT ANY STAGE OF SELECTION THAT A PERSON DOES NOT FULFILL THE ELIGIBILITY NORMS AND/ OR THAT HE/ SHE HAS FURNISHED ANY INCORRECT/ FALSE INFORMATION. HIS/ HER CANDIDATURE WILL STAND CANCELLED AND WILL BE LIABLE TO BE TERMINATED WITHOUT ASSIGNING ANY REASON THEREOF.



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3. Selected candidate shall be liable to be posted as per the vacancy stated at the above table under the jurisdiction of South Andaman District.
4. The engagement will be as per the guidelines of respective NHM programme under District Health Society (SA) on contract basis for period of 11 months from the day of signing the contract within the stipulated period as per the offer of appointment letter. Any extension or renewal appointment beyond this duration, if any, will be subject to a review of performance and contribution towards work and an agreement on terms that must be mutually agreed upon. However this would not be construed in any manner a promise for the regular appointment under District Health Society (SA), A&N Islands.
5. No TA/DA will be provided to attend the walk-in-interview.

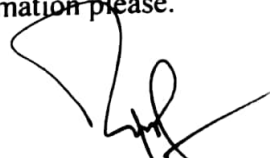

**Assistant Commissioner (Sett.)/
Vice Chairman, DHS (SA)**

F. No. 1-57/DHS (SA)/DC/RPS/18-19/... 4.2

Dated: 14th June, 2021

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5. The State Programme Manager, UTHM, Port Blair for information please.


**Assistant Commissioner (Sett.)/
Vice Chairman, DHS (SA)**