



उपायुक्त का कार्यालय
OFFICE OF THE DEPUTY COMMISSIONER
& / तथा



अध्यक्ष / CHAIRMAN

जिलास्वास्थ्यसमिति (दक्षिणअंडमान)

DISTRICT HEALTH SOCIETY (SOUTH ANDAMAN)

कक्षसंख्या 40, उ. पा. कार्यालय, पोर्टब्लेयर - 744101

ROOM NO. 40, DC OFFICE, PORT BLAIR-744101



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Press Release

This with reference to the vacancy notice published in the daily telegram on dated 4th Aug 2021, to invite online applications for the post of Data Entry Operator (NTEP) followed by trade test notice and cancelation of trade test due to technical reason.

Now the office of the District Health Society (SA) invites the fresh applications for the post of Data Entry Operator (NTEP) details are given below:

Name of the Post	No. of Vacancy	Consolidated pay per month
Data Entry Operator (NTEP)	01	Rs.11,500/-

Interested candidates should register the particulars through online at <https://erecruitment.andaman.gov.in/> Online application will be accepted from 16th December 2021 to 30th December 2021 after which the link will be disabled. Offline applications will not be entertained.

The applications who have applied earlier are also need to apply a fresh by using their earlier online application's credentials. The detailed instructions for filling up online applications are available on the above mentioned website.

**Assistant Commissioner (Sett)/Vice Chairman,
District Health Society, SA**

No.1-57/DHS (SA)/DC/RPS/20-21(PF-II)/291

Dated 10th Dec, 2021

To,

- 1) The Chief Editor, Daily Telegram, Port Blair with request to publish in the Daily Telegram for two consecutive days for wide publicity.
- 2) The Additional Mission Director, UTHM, A&N Islands for information.
- 3) The News Editor, Doordarshan Kendra, Port Blair for Broadcasting of the same.
- 4) The News Editor, All India Radio, Port Blair for Broadcasting of the same.
- 5) The Officer In charge, IP Divisions, Directorate of IP&T for publication of the same.
- 6) The State Informatics Officer, State NIC A&N Islands for publication of the same in the website of A&N Administration.

**Assistant Commissioner (Sett)/Vice Chairman,
District Health Society, SA**



**OFFICE OF THE DEPUTY COMMISSIONER &
CHAIRMAN, DISTRICT HEALTH SOCIETY, SOUTH ANDAMAN
ROOM NO. 40, DC OFFICE, PORT BLAIR- 744101
PH: 03192-206807 / 206809**

*F.No.1-57/DHS (SA)/DC/RPS/16-17/289
Dated 16th Dec, 2021*

VACANCY NOTICE

Reapplications are invited from the eligible candidate for appointment to the post of Data Entry Operator (NTEP) purely on contract basis on consolidated pay for the period of one year under National Health Mission (NHM), South Andaman District.

Sl. No.	Name of the Post	Educational Qualification	No. of Post	Consolidated Pay per month	Age limit
1.	Data Entry Operator (NTEP)	1. 10+2 with Diploma/ Certificate (06 months or more duration's course) in computer application from a reputed institute. 2. Typing speed of 40 w.p.m in English and local language. 3. Data Entry speed of minimum 8000 key depressions. 4. Should be well conversant with various computer programming including MS Word, Excel and simple statistical packages. Preference 1. Atleast 01 year experience in related field	01	Rs. 11,500/-	Not below 18 year

THE CANDIDATE HIMSELF /HERSELF SHALL FILL THE APPLICATION ONLINE AND SELECTION WILL BE BASED ON THE MARKING CRETERIA FOLLOWED BY TRADE TEST & INTERVIEW.

How to Apply:

- Interested candidates should register their particulars through online at <http://erecruitment.andaman.gov.in>. Online application will be accepted from 10 AM of 16th DECEMBER, 2021 to midnight of 30th DECEMBER, 2021 after which the link will be disabled. Candidates can also register their particulars of application through any of the Common Service Centers (CSC). Manual Applications will not be entertained. The detailed instructions for filling up online applications are available on the above mentioned website. The candidates should provide all the mandatory details in the online portal failing which the application shall not be accepted by the online website. The website will also allow the applicant to take print out forthwith of the submitted application to facilitate candidate, but the printout should not be sent to this office.
- Before start filling up of Online Application, a candidate must have his/her photograph and signature duly scanned in the jpg format in such a manner that each file should not exceed 40 KB and must not be less than 3 KB in size for the Photograph and 1 KB for the signature.
- The applicant must ensure that while filling their Application Form through online, they are providing their valid and active E-Mail ID and Mobile Number as this office may use electronic mode of communication while contacting them at different stages of selection process.
- The applications who have applied earlier are also need to apply a fresh by using their earlier online application's credentials.

Marking criteria:

S. No	Education & Professional Qualification	Institute/ Board	Marks obtained Uni./Boards	Max. Marks	Max Marks criteria	Self-marking as per criteria
(1)	(2)	(3)	(4)	(5)	(6)	(7)
Section A (Self marking)						
1.	10+2 (AISSC)				20	
2.	Diploma/ Certificate (06 months or more duration's course) in computer application form a reputed institute.				20	
3.	Experience in related field (Max. 100 months)		Months of Exp.	Max. Exp.	05	
				100		
	Sub Total				45	

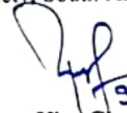
Section B (Trade Test)					
4	Typing speed of 40 w.p.m in English and local language. (Data Entry Speed of minimum 8000 key depressions.) Marking criteria restricted to the 30 marks upto and more than 14000 key depressions.				30
5	Interview				25
	Sub Total				55
	Grand Total				100

Method of marking for academic, computer course & experience

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GENERAL INFORMATION:

1. While applying, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/her are correct in all respect.
2. Candidates are required to produce all original documents in support of their Educational Qualification, experience, category, age proof etc. anytime of the selection /appointment process.
3. **IN CASE IF IT IS DETECTED AT ANY STAGE OF SELECTION THAT A PERSON DOES NOT FULFILL THE ELIGIBILITY NORMS AND/OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FALSE INFORMATION OR HAS SUPPRESSED ANY MATERIAL FACT HIS/HER CANDIDATURE WILL STAND CANCELLED. AND WILL BE LIABLE TO BE TERMINATED WITHOUT ASSIGNING ANY REASON THEREOF.**
4. Selected candidates shall be liable to be posted any where under the jurisdiction of South Andaman District.
5. No accommodation facility will be provided to the selected persons by this office.
6. The details of eligible and ineligible candidates will also be published time to time and made available in the same website for information of all concerned. The top eligible / qualified applicants based on the academic marking criteria at the ratio of 1:20 basis will be called for trade test and followed by personal / virtual interview will be conducted for final selection.
7. Place, Date & Time of trade test will be intimated later.
8. Engagements of above posts are purely contract basis for the period of 12 months. They have no any rights for claiming any employment under the Act or under the Administration in future also.
9. In case of any doubt, candidate may contact Office of the District Health Society, South Andaman, Room No. 40, Deputy Commissioner's Office, South Andaman.


 9/12/21
 Vice Chairman
 District Health Society,
 South Andaman