To

1) The Chief Editor,
   The Daily Telegrams,
   Govt. Press,
   Port Blair.

Sub: Publication of vacancy Notice – reg.

Sir,

I am directed to refer to the above cited subject and to say that the enclosed “Vacancy Notice” may kindly be published in your esteemed newspaper for two (02) consecutive dates for making wide publicity.

Soft copy of the same is sent by email to thedailytelegrams@gmail.com. The same is also uploaded in the website http//www.and.nic.in.

The Pre-receipted bill in duplicate may kindly be raised in favour of the District Programme Coordinator, MGNREGA (Deputy Commissioner), Nicobar District, Car Nicobar.

Additional District Programme Coordinator
For the District Programme Coordinator
(Deputy Commissioner)
MGNREGA, Nicobar District

Copy to:

1) The District Informatics Officer (DIO), NIC, Car Nicobar for information and with request to upload the “Vacancy Notice” in the website of the Andaman & Nicobar Administration.

2) The Station Director, All India Radio, Port Blair for information and with the request to kindly broadcast the above Press Note through the Pradshik Samachar.

Additional District Programme Coordinator
For the District Programme Coordinator
(Deputy Commissioner)
MGNREGA, Nicobar District
APPOINTMENT FOR THE POST OF ASSISTANT ENGINEER UNDER MGNREGA,
NICOBAR DISTRICT PURELY ON CONTRACTUAL BASIS.

<table>
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<tr>
<th>Designation</th>
<th>Place of posting</th>
<th>Remuneration (Fixed)</th>
<th>Age</th>
<th>Educational Qualification</th>
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<tbody>
<tr>
<td>Assistant Engineer</td>
<td>Car Nicobar &amp;</td>
<td>Rs.16000/-pm+ Rs. 1000/- pm</td>
<td>Not Above</td>
<td>Essential:</td>
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<td>(02 Nos.)</td>
<td>Nancowrie</td>
<td>as Hard area allowance</td>
<td>40 Years</td>
<td>1. Degree or Diploma in Civil Engineering.</td>
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<td>2. Computer Knowledge must.</td>
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<td>Desirable:</td>
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<td>1. Experience in/with/for working with Govt sector.</td>
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Document to be produced during the Interview:


General Information:
1. Interested candidate may apply to the District Programme Coordinator (Deputy Commissioner), MGNREGA, Nicobar District-744301 by speed post or can send their application in the prescribed format with necessary documents by email (ID:- mgnrega.nicobar@gmail.com) on or before 20/12/2017.
2. While attending the interview for the post, the applicant should ensure that he/she fulfills the eligibility and other norms and that the particulars furnished by him or her are correct in all aspects.
3. Interested candidate shall be ready to work in remote/hard areas and when directed also may have to travel to remote/hard area as and when required.
4. This appointment will be purely on contract basis which is likely to be extended on mutual consent and this does not confer any right/privilege for regular appointment or continuity of service.
5. No TA/DA shall be paid for appearing in the interview. Interested candidate are required to make their travel arrangement at their own cost.
6. In case of any clarification/queries, candidates are requested to contact Shri. R. Raghuwaran, Accountant, MGNREGA, Car Nicobar contact no. 9476002516.
7. The selection of the candidates for the post of Assistant Engineer under MGNREGA will be purely on merit basis.
8. The date of interview will be informed to the candidates considering the ship schedule of the DSS, Port Blair.

IN CASE IT IS DETECTED AT ANY STAGE OF SELECTION THAT A CANDIDATE DOES NOT FULFILL THE ELIGIBILITY NORMS AND/OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FALSE INFORMATION OR HAS SUPPRESSED ANY MATERIAL FACTS, HIS OR HER CANDIDATURE WILL STAND CANCELLED. IF ANY OF HIS SHORT COMING IS/ARE DETECTED EVEN AFTER SELECTION HIS OR HER SERVICES ARE LIABLE TO BE TERMINATED WITHOUT ASSIGNING ANY REASON THEREOF.

Additional District Programme Coordinator
For the District Programme Coordinator
(Deputy Commissioner)
MGNREGA, Nicobar District
APPLICATION FORM

1. Post Applied For: ____________________________

2. Name of the Applicant: ____________________________

3. Father’s Name: ____________________________

   a. Date of birth (as recorded in educational certificate)
      Date/ Month/ Year

   b. Age as on 20.12.2017 (complete year and months)
      Year/ Month

4. Sex

5. Present Contact Address with Telephone No & e-mail ID: ____________________________

6. Nationality

7. Permanent Contact Address with Telephone No & e-mail ID: ____________________________

8. Language spoken/written:

9. Education: High School onwards, Please list all your qualifications

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<tr>
<th>Sl. No</th>
<th>Educational Qualification</th>
<th>Institute/Board</th>
<th>Year</th>
<th>Full Mark</th>
<th>Marks secured</th>
<th>%</th>
<th>Full/Part Time/Distance Learning</th>
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11. Years of Experience:

11 A. Current Employment:

   From(Month/Year) ____________________________ To (Month/Year) ____________________________

   Designation: ____________________________

   Location of Employment: ____________________________

   Description of your duties: ____________________________

11 B. Previous Employment:

   From(Month/Year) ____________________________ To (Month/Year) ____________________________

   Designation: ____________________________

   Location of Employment: ____________________________

   Description of your duties: ____________________________

The above said information furnished by me is correct and true to the best of my Knowledge.

__________________________
Signature of the Applicant