PRESS NOTE

Applications are invited from the eligible candidate for appointment to the 03 posts of Public Health Nurse (PHN) and 01 post of Staff Nurse purely on contract basis on consolidated pay for a period of 11 months under National Health Mission (NHM), South Andaman District.

Interested candidates should, apply through online at http://erecruitment.andaman.gov.in. Online applications will be accepted from 10 AM of 21st AUGUST, 2018 to midnight of 20th SEPTEMBER, 2018

Asst. Commissioner (Sett)/Vice Chairman,
District Health Society, SA
F. No. 1-57/DHS (SA)/DC/RPS/10-11/18
Dated 16 Aug, 2018

To,

1. The Chief Editor, Daily Telegram, Port Blair with request to publish in the Daily Telegram for vide publicity.
2. The News Editor, Doordarshan Kendra Port Blair for Broadcasting of the same.
3. The News Editor, All India Radio, Port Blair for Broadcast of the same.
4. The Officer In charge, IP Divisions, Directorate of IP & T for publication of the same.
5. The State Informatics Officer, State NIC A & N Islands for publication of the same in the website of A & N Administration.
6. The State Programme Manager, UTHM, Port Blair for information.

Asst. Commissioner (Sett)/Vice Chairman,
District Health Society, SA
OFFICE OF THE DEPUTY COMMISSIONER &
CHAIRMAN, DISTRICT HEALTH SOCIETY, SOUTH ANDAMAN
ROOM NO. 40, DC OFFICE, PORT BLAIR- 744101
PH: 03192-211621/243446

F.No.1-57/DHS (SA)/DC/RPS/16-17/9
Dated 16 Aug, 2018

VACANCY NOTICE

Applications are invited from the eligible candidate for appointment to the post of Public Health Nurse (PHN) and Staff Nurse purely on contract basis on consolidated pay for the period of 11 months under National Health Mission (NHM), South Andaman District.

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of the Post</th>
<th>Educational Qualification</th>
<th>No. of Post</th>
<th>Consolidated Pay per month</th>
<th>Age limit</th>
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</thead>
</table>
| 1      | Public Health Nurse (PHN) | 1. The candidates must have passed All India Senior School Certificate Examination (10+2) or equivalent.  
          |                                                        |             | ₹16,000/-                  | Not below 18 years |
|        |                        | 2. Diploma in General Nursing and Midwifery (3 ½ years) and One year Diploma in Public Health Nursing.  
          |                                                        |             |                           |              |
|        |                        | Or Basic B.Sc. (Nsg.) Degree (04 years) from recognized university or board and registered in the Nursing Council of India.  
          |                                                        |             |                           |              |
|        |                        | Or Diploma in General Nursing and Midwifery (3 ½ years)  
          |                                                        |             |                           |              |
|        |                        | 3. Should be registered with the Nursing Council                                                |             |                           |              |
| 2      | Staff Nurse            |                                                                                           | 01          | ₹16,000/-                  | Not below 18 years |

THE CANDIDATE HIMSELF /HERSELF SHALL FILL THE APPLICATION ONLINE AND THE SELECTION WILL BE BASED ON THE MARKING CRITERIA FOR WHICH IT IS MANADATORY TO FILL THE COLUMN OF EDUCATION QUALIFICATION MARKS & EXPERIENCE IN THE RELEVANT FIELD.

How to Apply:

a) **ALL THE APPLICATION THROUGH ONLY ONLINE. NO PHYSICAL /MANUAL APPLICATION WILL BE ACCEPTED.** Interested candidates should register their particulars through online at [http://erecruitment.andaman.gov.in](http://erecruitment.andaman.gov.in). Online application will be accepted from 10 AM of 21st AUGUST, 2018 to midnight of 20th SEPTEMBER, 2018 after which the link will be disabled. Candidates can also register their particulars of application through any of the Common Service Centers (CSC). Manual Applications will not be entertained. The detailed instructions for filling up online applications are available on the above mentioned website. The Candidates should provide all the mandatory details in the online portal failing which the application not be accepted by the online website. The website will also allow the applicant to take print out forthwith of the submitted application to facilitate candidate. But the Print out should not be sent to this office.
b) Before start filling up of Online Application, a candidate must have his/her photograph and signature duly scanned in the jpg format in such a manner that each file should not exceed 40 KB and must not be less than 3 KB in size for the Photograph and 1 KB for the signature.

c) The applicant must ensure that while filling their Application Form through online, they are providing their valid and active E-Mail IDs and Mobile Number as this office may use electronic mode of communication while contacting them at different stages of selection process.

d) The details of eligible and ineligible candidates will also be published from time to time and made available in the same website for information of all concerned.

e) Candidates, if filled wrong data in the online application, may edit the data except personal details by entering their Registration Number or Aadhaar Number and Date of Birth till the completion of the online application.

f) Candidates are required to produce all original documents in support of their Educational Qualification, experience, category, age proof etc only at the selection/Appointment. If the same is not found valid/genuine, the candidature shall be scrapped immediately.

**Marking criteria for Public Health Nurse/Staff Nurse**

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Educational &amp; Professional Qualification</th>
<th>Board/Universit y</th>
<th>Marks obtained Unl./Board</th>
<th>Max. Marks</th>
<th>Max. Marks criteria</th>
<th>Self Marking as per criteria</th>
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<tbody>
<tr>
<td>1.</td>
<td>Secondary/Matric (10th)</td>
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<td>2.</td>
<td>Sr. Secondary or Equivalent (12th)</td>
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<td>3.</td>
<td>Diploma in General Nursing &amp; Midwifery/ B. Sc Nursing from a recognized institution/college</td>
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<td>4.</td>
<td>Additional marks for B. Sc Nursing</td>
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<td>5.</td>
<td>Experience (if any) in the relevant field</td>
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<td></td>
<td>Total</td>
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<td></td>
<td>100</td>
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**Method of marking for academic & professional qualification**

\[
\begin{align*}
\text{Column No. 3 X Column No. 5} \\
\text{Column No. 4}
\end{align*}
\]

**Method of marking for experience (more than 100 months experience restricted upto 10 marks only)**

\[
\begin{align*}
\text{No. of months X Column No. 5} \\
\text{100}
\end{align*}
\]

**GENERAL INFORMATION:**

1. While applying, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/her are correct in all respect.

2. **IN CASE IF IT IS DETECTED AT ANY STAGE OF SELECTION THAT A PERSON DOES NOT FULFILL THE ELIGIBILITY NORMS AND/OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/ FALSE INFORMATION OR HAS SUPPRESSED ANY MATERIAL FACT HIS/HER CANDIDATURE WILL STAND CANCELLED. AND WILL BE LIABLE TO BE TERMINATED WITHOUT ASSIGNING ANY REASON THEREOF.**
3. Selected candidates shall be liable to be posted anywhere under the jurisdiction of South Andaman District.

4. No accommodation facility will be provided to the selected persons by this office.

5. Engagements of above posts are purely contract basis for the period of 11 months. They have no any rights for claiming any employment under the Act or under the Administration in future also.

6. In case of any doubt, candidate may contact Office of the District Health Society, South Andaman, Room No. 40, Deputy Commissioner's Office, South Andaman.

Asst. Commissioner (Sett)/Vice Chairman, District Health Society, SA