



उपायुक्त का कार्यालय
OFFICE OF THE DEPUTY COMMISSIONER
& / तथा



अध्यक्ष / **CHAIRMAN**
जिला स्वास्थ्य समिति (दक्षिण अंडमान)
DISTRICT HEALTH SOCIETY (SOUTH ANDAMAN)
रूम नं. 40, उ. ए. कार्यालय, पोर्ट ब्लेयर, 744101

EMAIL: dhssa.and@nic.in

03192-243446

F. No. 1-57/DHS(SA)/DC/RPS/18-19(PF-1) 43
Dated 15 June, 2021


PRESS RELEASE

The list of eligible candidates for the post of District Programme Coordinator (NTEP) under District Health Society, South Andaman has been displayed in the notice board of District Health Society, South Andaman, room no. 40, Deputy Commissioner's Office (SA) and also on the website of Andaman & Nicobar Administration i.e, www.andaman.gov.in.

All eligible candidates are requested to attend the virtual interview as per the schedule as given below:


Sl.No.	Name of Post	Date and time	Interview
1.	District Programme Coordinator (NTEP)	23 rd June, 2021 Interview at 10.00 AM	Virtual Interview

The virtual interview link, ID and Password will be shared to the eligible candidates to attend the above interview.


**Assistant Commissioner (S)/
Vice Chairman, DHS (SA)**

Copy to:

1. The Chief Editor, Daily Telegram, Port Blair with request to publish in the Daily Telegram for vide publicity.
2. The News Editor, Doordarshan Kendra Port Blair for Broadcasting of the same.
3. The News Editor, All India Radio, Port Blair for Broadcast of the same.
4. The Officer In charge, IP Divisions, Directorate of IP & T for publication.
5. The State Informatics Officer, State NIC A & N Islands for publication of the same in the website of A & N Administration.


**Assistant Commissioner (S)/
Vice Chairman, DHS (SA)**



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DISTRICT HEALTH SOCIETY (SOUTH ANDAMAN)

स्वास्थ्य संस्थान 40, र. गा. कार्यालय, पोस्ट ब्लोम, 744101



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List of the eligible candidates for the post of District Programme Coordinator (NTEP) under District Health Society (SA)

S.No	Name of Applicant	Remarks
01	Ms. S Sini	Eligible
02	Mr. Jai Kumar Halder	Eligible
03	Mr. K Baskar Rao	Eligible
04	Ms. N Jyothi	Eligible
05	Ms. Pandy Meena	Eligible
06	Mr. Abhishek Rao T	Eligible
07	Mr. Subrata Mandal	Eligible
08	Mr. Ashis Mohan	Eligible
09	Mr. R Vivek	Eligible
10	Mr. Vijaysekaran P	Eligible

**Assistant Commissioner (S)/
Vice Chairman, DHS (SA)**