

PRESS NOTE

Port Blair: The Department of Fisheries, in association with IP & T Department A&N Administration proposed to organize a "Seafood Festival" from 20th&21st November 2022 in connection with celebration of World Fisheries Day - 2022 in A&N Islands. The festival will mainly focus on popularizing Seafood culture of the Islands among the local population as well as tourists.

During the festival stalls will be allotted to interested Fishers/Fish Farmers/Fish traders/Entrepreneurs/ Fisher Co-operatives/ Fishery Institutes/ Sport Fish Fisheries Institutes/ Aquarium shops/Sports Fishing vessel owners/ Hotels & Restaurants / Women SHG's/NGOs etc to showcase various fisheries related Activities /Products/services including Live, Fresh, Chilled, Frozen fish products and other value added products, Seafood cuisines, Aquariums, Fish Feed, Essential Fisheries Requisite's, Sport Fishing Services etc. The venue and other details regarding allotment of stall to the interested beneficiaries will be intimated after selection.

The Interested individuals/firms may submit their application in prescribed format by **10th November 2022** to Directorate of Fisheries, Mohanpura, Port Blair. For any details please contact:- 9594801891/9474214820

Encl:-A/a


Joint Director (Fisheries)



F. No. 1-22/WFDC/ADF(Aqua)/2022/2252

मत्स्यपालनप्रशिक्षणकेंद्र, मरीनहिल

FISHERIES TRAINING CENTRE, MARINE HILL

मत्स्यविभाग / DEPARTMENT OF FISHERIES

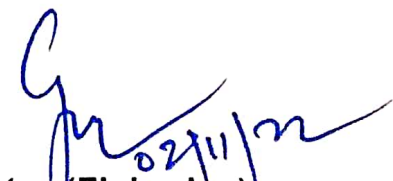
पोर्ट ब्लेयर/ PORT BLAIR

Copy to:-

1. The Chief Editor 'The Daily Telegrams' Port Blair with the request to publish the above Press Note in "The Daily Telegrams" for two consecutive days.
2. The Officer In-charge, I.P. Division, Directorate of IP&T, Port Blair for publishing the press note in the local Newspapers.
3. The News Editor, All India Radio, Port Blair with the request to broadcast the above Press Note in the local news Bulletin.

4. The Director (Tourism) A&N Administration for kind information. It is requested that sufficient number of stalls with necessary amenities in the ITF ground may be spared for allotment to the interested parties for putting off their stalls.
5. The Director ICAR-CIARI for kind information.
6. The Zonal Director, Fishery Survey of India for kind information.
7. The Officer In Charge, Atal Centre for Ocean Science and Technology for Islands-NIOT, Port Blair for kind information.
8. Head of Marine Biology Department, Pondicherry University campus, Brookshabad for kind information.
9. The Head, KVK, Sippighat for kind information.
The Project Manager, RGCA, Kodyaghat, Port Blair for kind information.
10. The Director, Doordarshan Port Blair with the request to broadcast the above Pres Note through "Dweep Darpan" for two consecutive days.
11. The Chief Executive Officer, Zilla Parishad, South Andaman and North and Middle Andaman for kind information.
12. The P.A. to Director of Fisheries for kind information of the Director of Fisheries.
13. The Assistant Director of Fisheries, Zonal Fisheries Office, South Andaman, for wide publicity among the beneficiary group and forward the applications received, in complete shape to the Directorate of Fisheries on or before 10th November 2022.
14. Incharge, Fisheries Sub Station, Campbell Bay, Teressa, Katchal, Nancowry, Hutbay, Swaraj Dweep, Saheed Dweep, Diglipur, Billiground, Rangat, Kadamtala for information and necessary action.

Copy also forwarded to the P.S.to Secretary (Fisheries) for kind information of the Secretary (Fisheries).


02/11/22
Joint Director (Fisheries)


Application for allotment of stall in Seafood festival to be held on 20nd -21st November,2022 in connection with World Fisheries Day Celebration -2022

1.	Name of the Individual /Firm	
2.	Address :	
3.	Contact Number :	
4.	Aadhaar No / Firm Registration Number :	
5.	Category of the participant	1) Fisherman <input type="checkbox"/> 2) Fish Farmer <input type="checkbox"/> 3) Fish Trader/ Vendor <input type="checkbox"/> 4) Fisheries Institutions <input type="checkbox"/> 5) Entrepreneur <input type="checkbox"/> 6) Fish co-operative <input type="checkbox"/> 7) Hotels & Restaurant <input type="checkbox"/> 8) Aquarium Shop <input type="checkbox"/> 9) Sport Fishing Vessel owners <input type="checkbox"/> 10) NGOs <input type="checkbox"/> 11) Women SHGs <input type="checkbox"/> 12) Government organization <input type="checkbox"/>
6.	List of product / service /activities proposed for showcase in the event	
7.	Present activity of Individual/ Firm In connection with Fisheries & Aquaculture (Brief of 100 words)	

Signature of applicant