

No.A-12024/1/2023-Recruitment Cell-DHS-HEALTH\_AN/ 1685



अण्डमान तथा निकोबार प्रशासन  
**Andaman & Nicobar Administration**  
स्वास्थ्य सेवा निदेशालय  
**Directorate of Health Services**

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Port Blair, dated the 23<sup>rd</sup> May, 2023.

To

**The Executive Officer**  
**SOVTECH**  
**DBRAIT Campus**  
**Port Blair**

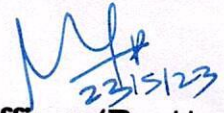
**Sub: Request for publishing 'Addendum' to Vacancy Notice dated 03.05.2023 - reg.**

Sir

I am directed to forward herewith an 'Addendum to list of eligible candidates uploaded alongwith Vacancy Notice dated 03.05.2023' for recruitment of Group 'B' & Group 'C' posts in the A & N Health Department/Andaman Aadim Janjati Vikas Samiti (AAJVS) with the request to upload the same in the websites [erecruitment.andaman.gov.in](http://erecruitment.andaman.gov.in) and [andaman.gov.in](http://andaman.gov.in) . The soft copy of the same is herewith enclosed please.

Yours faithfully

Encl: As above

  
23/5/23  
**Nodal Officer (Rectts.)**  
**Directorate of Health Services**



**ADDENDUM TO LIST OF ELIGIBLE CANDIDATES UPLOADED ALONGWITH  
VACANCY NOTICE DATED 03.05.2023**

The list of candidates who had applied in response to Vacancy Notice dated 21.06.2019 and found eligible to appear for the written examination for the post of Health Educator and Nursing Officer subsequent to re-scrutiny and recommendation of Departmental Screening Committee constituted vide this Directorate Order No.2829 dated 16.10.2020 and as approved by the Competent Authority is published below:

S No.	Name	Father's name	Gender	DoB	Age as on 01.08.2019	Category	Remarks
<b>HEALTH EDUCATOR</b>							
9	LAXMI KUMARI	MALKONDAIAH	FEMALE	24.12.1983	35.03	UR	Eligible for age relaxation as per Admn's Circular dated 06.06.2001
<b>NURSING OFFICER</b>							
1964	POOJA MONDAL	SHYAM CHAND MONDAL	FEMALE	19.02.1995	24.02	OBC	

*Q8*  
*23/5/23*  
**Director of Health Services**

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