

VACANCY NOTICE

Applications are invited from eligible local candidates for the following post (purely on contract basis) at District Child Protection Unit under Integrated Child Protection Scheme, North & Middle Andaman District, Mayabunder. The detail of the post is as under:

| Sl. No. | Name of Post(s) | No. of Post | Essential Qualification | Desirable | Age Limit | Remuneration |
|---------|-----------------------------|-------------|--|--|-------------------|------------------------|
| 2. | Legal-cum-Probation Officer | 01 | Degree in Law from a recognized University | Minimum 03 years of Experience in relevant field | Not above 40 yrs. | Rs. 21,000/- per month |

Last date of receipt of application:

12th October, 2021 by 5.00 pm (Application received beyond the date & time shall not be accepted).

Documents to be enclosed with the application:

Self-attested photocopies of Mark Sheets, Certificates in support of Education Qualification & Other Certificates, e.g. Degree/Graduation, Diploma, Professional Qualification etc. (as the case may be), Birth certificate, Local certificate & Employment Registration card, Experience Certificate(s), specifying NATURE & PERIOD of experience should be enclosed. ***No order copies are considered as experience.***

Application should be sent in a cover superscripted "APPLICATION FOR THE POST OF "....." and should be addressed to **The District Child Protection Officer, District Child Protection Unit, O/o the Deputy Commissioner, North & Middle Andaman District, Mayabunder-744204, Telephone No. 03192-273127.**

General Information:

1. Preferably resident of same district.
2. While applying, the applicant should ensure that he/she fulfills all the eligibility criteria and other norms and that the particulars furnished by him/her are correct in all respect.
3. The appointment will be purely on contractual basis which is likely to be extended on mutual consent and this does not confer any right/privilege for regular appointment or continuity of service.
4. The unsigned/incomplete application and application without photograph of the candidates shall summarily be rejected. Application received after the last date shall not be entertained even if received by post.

5. Selected candidates shall be liable to serve anywhere in North & Middle Andaman District. The Candidates shall be ready to work in remote /hard areas as and when directed.
6. No accommodation facility will be provided for Candidates who are appearing for Interview.
7. No TA/DA will be paid for attending the Interview.
8. Interested Candidates are requested to contact **District Child Protection Officer, District Child Protection Unit, North & Middle Andaman District, Mayabunder contract No. 03192-273127** in case of any queries during the office hours **(9.00 AM To 5.00 PM)**.
9. No individual call letter will be issued for appearing in the interview. However, after verification of the applications, a list of eligible candidates will be displayed in the notice board of Deputy Commissioner's Office & District Child Protection Unit, N&M Andaman and also in the website of A&N Administration i.e. www.andaman.gov.in & District Administration i.e. <https://northmiddle.andaman.nic.in/>
10. **IN CASE IT IS DETECTED AT ANY STAGE OF SELECTION THAT A CANDIDATE DOESNOT FULFILL THE ELIGIBILITY NORMS AND/OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FALSE INFORMATION OR HAS SUPPRESSED ANY MATERIAL FACT(S), HIS/HER CANDIDATURE WILL STAND CANCELLED. IF ANY OF THESE SHORTCOMINGS IS/ARE DETECATED EVEN AFTER SELECTION, HIS/HER SERVICES ARE LIABLE TO BE TERMINATED WITHOUT ANY NOTICE.**

Chairperson/Deputy Commissioner,
District Child Protection Unit
North and Middle Andaman

| APPLICATION FORM | | | | | Self-attested Photograph |
|---|-------------------|--|------------|--------------------|-------------------------------|
| 1. Post Applied for : | | | | | |
| 2. Name of the Applicant | | | | | |
| 3. Father Name | | | | | |
| a. Date of Birth (as recorded in education Certificate) | | Date/month/year <div style="display: flex; justify-content: space-between; width: 100px;"> <div style="border: 1px solid black; width: 15px; height: 15px;"></div> <div style="border: 1px solid black; width: 15px; height: 15px;"></div> <div style="border: 1px solid black; width: 15px; height: 15px;"></div> <div style="border: 1px solid black; width: 15px; height: 15px;"></div> <div style="border: 1px solid black; width: 15px; height: 15px;"></div> <div style="border: 1px solid black; width: 15px; height: 15px;"></div> <div style="border: 1px solid black; width: 15px; height: 15px;"></div> <div style="border: 1px solid black; width: 15px; height: 15px;"></div> </div> | | | |
| b. Age as on 12.10.2021 (complete year and months) | | month/ year <div style="display: flex; justify-content: space-between; width: 60px;"> <div style="border: 1px solid black; width: 15px; height: 15px;"></div> <div style="border: 1px solid black; width: 15px; height: 15px;"></div> <div style="border: 1px solid black; width: 15px; height: 15px;"></div> <div style="border: 1px solid black; width: 15px; height: 15px;"></div> </div> | | | |
| 4. Sex | | | | | |
| 5. Present Contact Address with Telephone No. | | | | | |
| 6. Nationality | | | | | |
| 7. Permanent Address with telephone No. | | | | | |
| 8. Language spoken/written | | | | | |
| 9. Employment Reg. No. | | | | | |
| 10. Education: High School onward, Please list your qualification | | | | | |
| Education & professional Qualification | Board/ University | Marks obtained Uni/ Board | Max. Marks | Max. Mark Criteria | Self- Marking as per criteria |
| (1) | (2) | (3) | (4) | (5) | (6) |
| For Legal-cum-Probation Officer | | | | | |
| Degree in Law | | | | 45 | |
| Experience | | | | 35 | |
| Personal Interview | | | | 20 | |
| Total | | | | 100 | |
| <p style="text-align: center;">To make the whole process thoroughly transparent, the candidate shall himself/herself do the self-marking in column 6 of education qualification of the application form as per the marking method given below:</p> <p>Method of marking for Academic & Professional qualification:</p> $\left\{ \frac{\text{Column No.3 X column No.5}}{\text{Column No. 4}} \right\}$ <p>Method of marking for experience:</p> $\left\{ \frac{\text{No. of months X column No.5}}{100} \right\}$ | | | | | |

I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACES IN THE NORTH & MIDDLE ANDAMAN DISTRICT. THE INFORMATION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.

DATE: PLACE:

Full Signature of the Applicant