



उपायुक्त का कार्यालय  
OFFICE OF THE DEPUTY COMMISSIONER  
& /तथा



अध्यक्ष / CHAIRMAN

जिला स्वास्थ्य समिति (दक्षिण अंडमान)  
DISTRICT HEALTH SOCIETY (SOUTH ANDAMAN)

कक्ष संख्या 40, उ. पा. कार्यालय, पोर्ट ब्लेयर - 744101  
ROOM NO. 40, DC OFFICE, PORT BLAIR-744101



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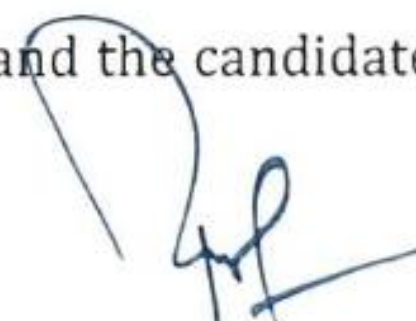
## PRESS NOTE

Walk in interview for the Posts of Medical Officer (AYUSH-AYURVEDA/HOMOEOPATHY), Staff Nurse & Driver-Cum-Attendant for Mobile Health Team, purely on contractual basis on consolidated pay for a period of 06 months under District Health Society, South Andaman (National Health Mission) is to be held at DC Office, South Andaman as detailed below:

Sl. No.	Name of the Post	No. of Vacancy	Walk in Interview Venue	Salary	Date of registration and certificate verification	Date & Time of Interview
01	Medical Officer (AYUSH-AYURVEDA/HOMOEOPATHY)	01	DC Office, South Andaman	Rs. 40000/-	12 <sup>th</sup> January-2022 at 09.00 to 10.00 a.m	12 <sup>th</sup> January-2022 from 10.30 a.m onwards
02.	Staff Nurse	01	DC Office, South Andaman	Rs. 16000/-	12 <sup>th</sup> January-2022 at 01.30 p.m to 03.00 pm	12 <sup>th</sup> January-2022 from 03.00 p.m onwards
03.	Driver-Cum-Attendant	01	DC Office, South Andaman	Rs. 15000/-	12 <sup>th</sup> January-2022 at 03.00 to 04.00 p.m	12 <sup>th</sup> January-2022 from 4.00 p.m onwards


Interested candidates shall bring their original and photocopies of their certificates along with the bio data in the prescribed application format available in the website [www.andaman.nic.in](http://www.andaman.nic.in).

No TA/DA will be provided to attend the walk in interview and the candidates must register their name before one hour of the interview.

  
Asst. Commissioner (Sett)/Vice Chairman,  
District Health Society, SA  
F. No. 1-57/DHS (SA)/DC/RPS/18-19 (PF-I)/  
Dated December, 2021

To,

1. The Chief Editor, Daily Telegram, Port Blair with request to publish in the Daily Telegram for two consecutive days for wide publicity.
2. The News Editor, Doordarshan Kendra Port Blair for Broadcasting of the same.
3. The News Editor, All India Radio, Port Blair for Broadcast of the same.
4. The Officer In charge, IP Divisions, Directorate of IP & T for publication of the same.
5. The State Informatics Officer, State NIC A & N Islands for publication of the same in the website of A & N Administration.
6. The State Programme Manager, UTHM, Port Blair for information.

  
Asst. Commissioner (Sett)/Vice Chairman,  
District Health Society, SA

**APPLICATION FORM**

Self Attested  
Photograph

Post Applied for:

1. Name of the Applicant:

2. Father's Name:

3. Date of Birth:

4. Sex:

5. Present Contact Address with Telephone No.:

6. Permanent Contact Address with Telephone No.:

7. Languages spoken/written:

8. Education: High school onwards, please list all your qualifications

**For Medical Officer (AYUSH-AYURVEDA/HOMOEOPATHY)**

S. No	Education & Professional Qualification	Institute/ Board	Marks obtained Uni./Boards	Max. Marks	Max Marks criteria	Self marking as per criteria	Remarks
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1.	Sr. Secondary or Equivalent (12 <sup>th</sup> )				20		
2.	BAMS/BHMS or equivalent degree				40		
3.	Experience (if any) in the relevant field				10		
5.	Interview				30		
	Total				<b>100</b>		

**For Staff Nurse/Public Health Nurse**

1.	Sr. Secondary or Equivalent (12 <sup>th</sup> )				20		
2.	Diploma in General Nursing & Midwifery/ B. Sc Nursing from a recognized institution/ collage				35		
3.	Additional marks for B. Sc Nursing				05		
4.	Experience (if any) in the relevant field				10		
5.	Interview				30		
	Total				<b>100</b>		

**Driver-Cum-Attendant**

1.	Higher Secondary or Equivalent				30		
2.	Trade Test				30		
3.	Experience(if any)				10		
4.	Interview				30		
	Total				<b>100</b>		

9. Employment Reg. No.:

I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE SOUTH ANDAMAN DISTRICT. THE INFORMATION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.

No of documents enclosed: ..... Nos.

DATE: ..... PLACE: .....

Full Signature of the Applicant