



अंडमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
मत्स्य निदेशालय / DIRECTORATE OF FISHERIES  
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सं/No.2-1/2018-Estt/DF/1360

Port Blair, Dated the 29<sup>th</sup> August, 2019

### **NOTICE**

In response to this office Notice No. 2-1/2018-Estt/DF/1040 dated 16<sup>th</sup> July, 2019 published in 'The Daily Telegrams' in its issue dated 17<sup>th</sup> July, 2019 and as well as uploaded in the website, [www.andaman.gov.in](http://www.andaman.gov.in) & [www.and.nic.in](http://www.and.nic.in), a total of 4 objections and claims were received. After scrutiny, the 3 objections and claims viz Q.No. 23, 25, 27 were not accepted and one challenge i.e. Q.No. 87 has been accepted as under.

S.No	Question No	Answer in Key	Option/Reason given by the candidate	Answer retained in the key after scrutiny	Remarks
1.	23	C	D	C	NOT ACCEPTED
2.	25	C	D	C	
3.	27	B	-	B	
4.	87	C	"Answer comes out to be 9.6 km which is not given in the given options hence the question has been cancelled"	The correct answer is 9.6 km which is not in the given option of Question no.87	Maximum marks changed from 100 to 99 marks by excluding Question no 87

This issues with the approval of the competent authority.

**Exam I/C / ADF (HQ-I)**

**Copy to:-**

1. The Director/SIO, NIC, Ranchi Basti, Port Blair for information and necessary action with the request to make arrangements for publication of notice in your website [www.and.nic.in](http://www.and.nic.in).
2. The Chief Editor, "The Daily telegrams" with the request to publish the above Notice in the newspaper for two consecutive days at the earliest, bill if any, may be raised in favour of Director of Fisheries, A & n Administration.

P.T.O

3. The Executive Officer, SOVTECH, DBRAIT, Pahargaon with the request to upload in the website [www.andaman.gov.in](http://www.andaman.gov.in) at the earliest.
4. Notice board of Directorate of Fisheries, Port Blair.

**Copy also forwarded to:-**

1. P.S to Secretary (Fisheries), for kind information of the Secretary (Fisheries), A & N Administration.
2. The Principal, DBRAIT, Dollygunj, Port Blair for kind information.
3. P.A to the Director of Fisheries for kind information of the Director of Fisheries, A & N Islands.

**Exam I/C / ADF (HQ-I)**